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PREPARED BY, RECORDING  
REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
METROCITY BUSINESS DEVELOPMENT, LLC  
2158 45<sup>TH</sup> STREET UNIT #503  
HIGHLAND, IN 46322



**NOTICE OF OPTION CONTRACT FOR SALE AND PURCHASE**

This NOTICE OF OPTION CONTRACT FOR SALE AND PURCHASE (the "Notice") is made, executed and delivered as of the 17th day of APRIL, 2009, by and between MAURICE AND DEBRA L THOMPSON ("Seller") and METROCITY BUSINESS DEVELOPMENT, LLC ("Buyer").

The Seller grants to the Buyer an Option to purchase the real estate as described below (the "Property"):

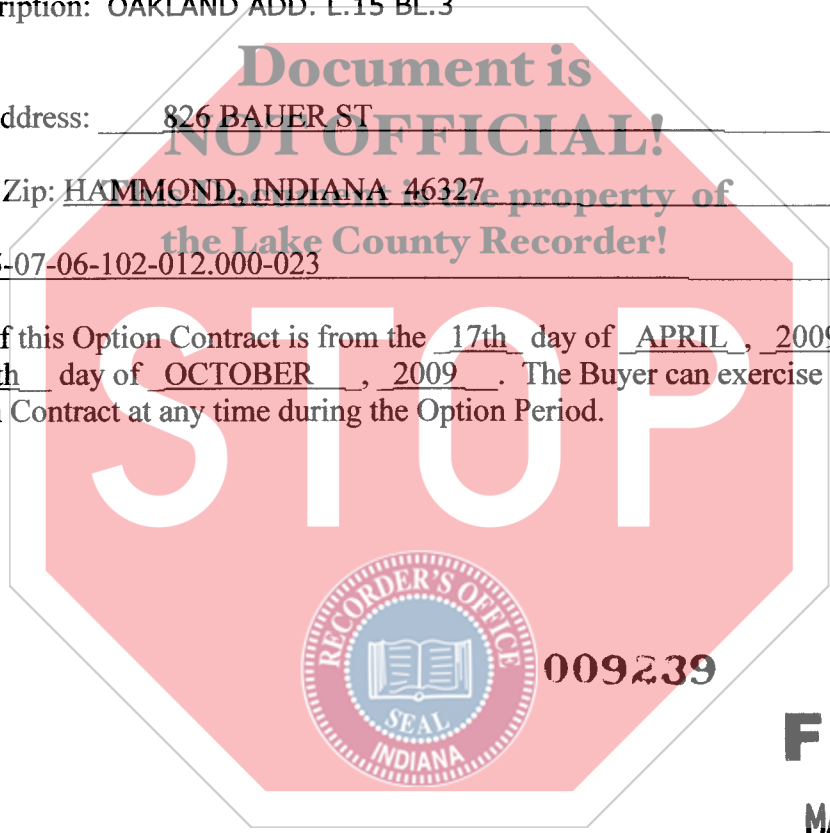
Legal description: OAKLAND ADD. L.15 BL.3

Property Address: 826 BAUER ST

City, State Zip: HAMMOND, INDIANA 46327

Parcel#: 45-07-06-102-012.000-023

The term of this Option Contract is from the 17th day of APRIL, 2009, and expires on the 17th day of OCTOBER, 2009. The Buyer can exercise and complete this Option Contract at any time during the Option Period.



2009  
MAY 04  
10 28 99 36

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2009 MAY 4 PM 12:56  
MICHAEL A. BROWN  
RECORDER

009239

**FILED**

MAY 04 2009

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

\$14  
CS  
CWA

IN WITNESS WHEREOF, the parties have executed this NOTICE OF OPTION CONTRACT FOR SALE AND PURCHASE as of the date first above written.

In witness whereof, we hereunto set our hand and seal, at 6508 Calumet Ave, in the County of Lake, State of Indiana, this 17 day of April, 2009.

\_\_\_\_\_  
WITNESS [Signature]  
SELLER

\_\_\_\_\_  
WITNESS [Signature]  
SELLER

State of Indiana  
County of Lake ss:

Before me, a Notary Public in and for said County, personally appeared the above named Maurice Thompson and Debra Thomas who acknowledged and declared that he/she/they did sign and seal the foregoing instrument and that the same is his/her/their free act and deed.

In testimony whereof, I have hereunto set my hand and official seal, at 6508 Calumet Ave, in the County of Lake, State of Indiana, on this 17 day of April, 2009.

[Signature]  
Notary Public

LINDA JOHNSON  
Lake County  
My Commission Expires  
February 2, 2017



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: Cynthia K. Colow

