2009 028991

5 ATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 MAY -4 PM 12: 07

MICHAEL A. BROWN RECORDER

MAIL TAX BILLS TO: WILLIAM E. KEEPES 1828 Stanton Whiting, Indiana 46394

WARRANTY DEED

THIS INDENTURE WITNESSETH, THAT WILLIAM E. KEEPES, ("Grantor") of 1828 Stanton, Whiting, County of Lake, State of Indiana

CONVEYS AND WARRANT(S) TO WILLIAM E. KEEPES & SHEILA GEARY, as Joint Tenants with rights of survivorship ("Grantees") of 1828 Stanton, Whiting, Indiana, for and in consideration of Ten Dollars and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

> This Document is the property of SEE ATTACHED FOR LEGAL DESCRIPTION

Tax Key No.:

45-03-07-105-021.000-023

Address of Property:

1828 Stanton, Whiting, Indiana 46394

Dated:

4/28/09

EXEMPT THIS IS an BETWEEN FAMILY MEMBERS.

WILLIAM E. KEEPES

AFTER RECORDING MAIL TO:

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

W. LEE NEWELL, JR 134 Pulaski Road Calumet City, Illinois 60409 MAY 0 4 2009

LAKE COUNTY AUDITOR 004628

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STATE OF	_ COUNTY OF _	Coule	SS:
Before me, the undersigned, a day of, 2009 pe of the foregoing deed. In with affixed their official seals.	rsonally appeared: ess whereof, I hav	william E. e hereunto subs	scribed their names and
My commission expires: 4λ	[[2]] Signature: [punnie	Jellen
My commission expires: #2 Resident of Cook County	Printed (pnnieTo	bert, Notary Public
I affirm, under the penaltie redact each Social Security nu	mber in this docu	e property at I have take ment, unless re	en reasonable care to equired by law. /ELL, JR.
This instrument prepared by:	W. Lee Newell, J.	r. 134 Pulaski R	Road, Calumet City, IL
Attorney No: 10169-98	E DE AL		

Lot 8 in Block 11 in Sheffield, in the City of Hammond, as per plat thereof, recorded in Plat Book 14 page 6, in the Office of the Recorder of Lake County. Indiana

Document is NOT OFFICIAL!

This Document is the property the Lake County Recorder!

Me in 2005 and 2005 real



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

MICHAEL A. BROWN Recorder

PHONE (219) 755-3730 FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

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