

2009 028932

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 MAY -4 AM 10: 11

MICHAEL A. BROWN
RECORDER

0005733666

JEFFREY A BENEDICT

PO Date: 4/20/2009

RELEASE OF MORTGAGE

MERS # 100106600072778580 MERS PHONE: 1-888-679-6377

THIS CERTIFIES that a certain mortgage executed by

JEFFREY A BENEDICT

to **DRAPER AND KRAMER MORTGAGE CORP** dated **July 16, 2007**, calling for the original principal sum of **(\$190,000.00)**, and recorded on **07/25/2007** in Mortgage Record page and/or Instrument # **2007 060517**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **21st** day of **April, 2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE
CORP**

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

By

Its

Susan Yeary
**SUSAN YEARY
ASSISTANT VICE PRESIDENT**

State of **OHIO**
County of **MONTGOMERY COUNTY**

) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **April, 2009**, personally appeared **SUSAN YEARY, ASSISTANT VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Sue A. Reigelsperger
Notary Public

SUE A. REIGELSPERGER

This instrument prepared by and
AFTER RECORDING RETURN TO:

Sue A. Reigelsperger
SUE A REIGELSPERGER



**SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009**

-> **NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449**

✓ # 0005549187
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