

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 028879

2009 MAY -4 AM 10: 04

MICHAEL A. BROWN

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

RECORDER By DOCX, LLC

When Recorded Return To:
DOCX LLC

1111 Alderman Drive, #350
Alpharetta, GA 30005
Property Address:
4312 OLCOTT AVE
EAST CHICAGO, IN 46312

MID	000	0101645156
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CRef#:04/25/2009-PRef#:R058-POF
Date:04/10/2009-Print Batch ID:77972
Recording Requested By:
Midland Mortgage Co.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE


IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **LARRY D FIELDS**
Original Mortgagee: **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOC.**
Date of Mortgage: **10/08/2003** Loan Amount: **\$43,379.00**
Recording Date: **10/10/2003** Document #: **2003 109581**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/21/2009**.

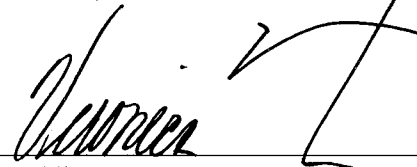
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

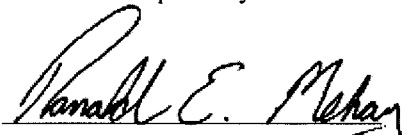

Linda Green
Vice President

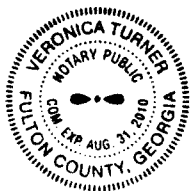
State of GA
County of Fulton

On this date of **04/21/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Veronica Turner**
My Commission Expires: **08/31/2010**

Document Prepared By:

Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010

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ok
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