

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 028848

2009 MAY -4 AM 10:01



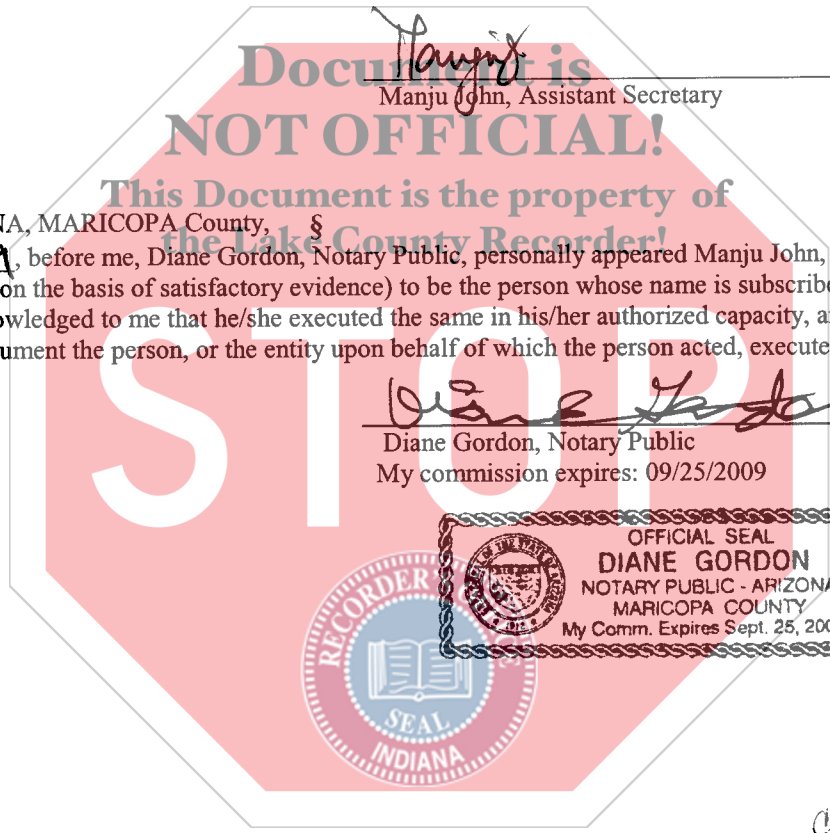
MICHAEL A. BROWN  
RECORDER  
7c-b67a-a6a600bf11b5  
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RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by  
ALAN BERMAN, JAMES M BERMAN, LIZBETH A BRYANT  
to Mortgage Electronic Registration Systems, Inc.  
on 09/22/2006, securing \$126875.00 and recorded in Mortgage Drawer No. N/A Instrument No.2006 085187, Page N/A  
of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 20 day of  
April, 2009.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this  
document, unless required by law.

Mortgage Electronic Registration Systems, Inc.



*Manju John*  
Manju John, Assistant Secretary

STATE OF ARIZONA, MARICOPA County, §

On 04-21-09, before me, Diane Gordon, Notary Public, personally appeared Manju John, personally known to  
me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her  
signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

*Diane Gordon*  
Diane Gordon, Notary Public  
My commission expires: 09/25/2009



ck  
12-  
LP  
0300724819

Mail Recorded Satisfaction To:  
ALAN BERMAN, JAMES M BERMAN and others  
1111 Cheyenne Dr  
Crown Point, IN 46307

Document Prepared By:  
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ReconTrust Company  
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