

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 028834

2009 MAY -4 AM 10: 01



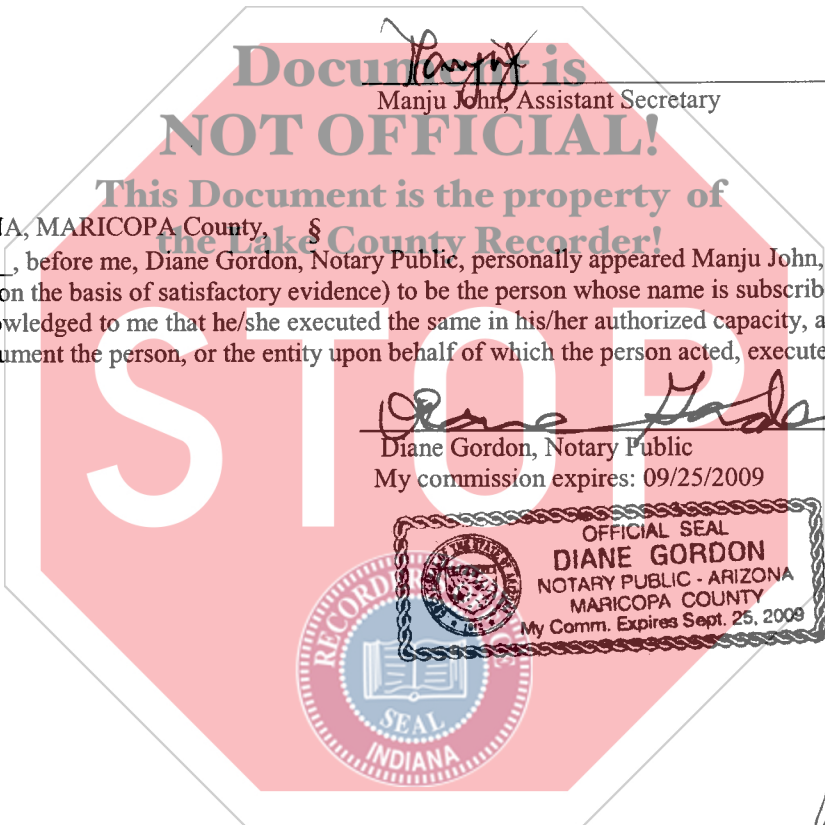
UID: 001757986612005N
MICHAEL A BROWN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
PAULA HARRISON UNMARRIED
to Mortgage Electronic Registration Systems, Inc.
on 02/25/2008, securing \$135061.00 and recorded in Mortgage Drawer No. N/A Instrument No.2008 030636, Page N/A
of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 20 day of
April, 2009.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law.

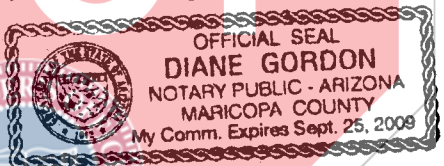
Mortgage Electronic Registration Systems, Inc.



Manju John
Manju John, Assistant Secretary

STATE OF ARIZONA, MARICOPA County, §
On 04-21-09, before me, Diane Gordon, Notary Public, personally appeared Manju John, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her
signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Diane Gordon
Diane Gordon, Notary Public
My commission expires: 09/25/2009



ck 12-
LP
0300 724835

Mail Recorded Satisfaction To:
PAULA HARRISON
PO Box 10083
Merrillville, IN 46411

Document Prepared By:
Patzaly Quintanilla
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler, AZ 85224
(800) 540-2684