STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 028802

2009 HAY -4 AM 9:55

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Randy G. Hulen and Jean M. Hulen, Husband and wife

to MEMBERS SOURCE CREDIT UNION/FKA MEMBERS SOURCE FEDERAL CREDIT UNION/FKA NIPSCO INDUSTRIES FEDERAL CREDIT UNION /FKA GRIFF-LAND FEDERAL CREDIT UNION/Northern Indiana Public Service Employees Federal Credit Union.
dated the 6 th day of September 2002 calling for \$36,000.00 and recorded in
DOCUMENT NUMBER 2002 084689 in the Recorder's Office of Lake County,
Indiana, has been fully satisfied and is hereby released
Witness my hand and seal this 28 th day of April 2009 MEMBERS SOURCE CREDIT UNION This Document is the poperty of
Charles Bonovan/CEO
STATE OF INDIANA LAKE county, ss: Before me the undersigned, a Notary Public in and for said County and State this 28 th day of April 2009 Personally appeared Charles Donovan/CEO
and acknowledged the execution of the foregoing Satisfaction of Mortgage.
Candis M. Walczak My Commission expires * (SEAL) * This document prepared by Candy Walczak MEMBERS SOURCE CU 8580 VIRGINIA ST. MERRILLVILLE, IN 46410

Legal: Lot Four Hundred Eighty-Three (483), as marked and laid down one the recorded plat of Lakeside, Fifteenth(15th) Addition to the Town of Highland, Lake County, Indiana, as same appears of Record in Plat Book 48, page 50, in the Recorder's Office of Lake County, Indiana.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

andis M. Walca

12-p ck 019593