

New Century Mortgage Corporation
18400 Von Karman, Ste 1000
Irvine, CA 92612

2009 028774

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 MAY -4 AM 9:49

MICHAEL A. BROWN
RECORDER

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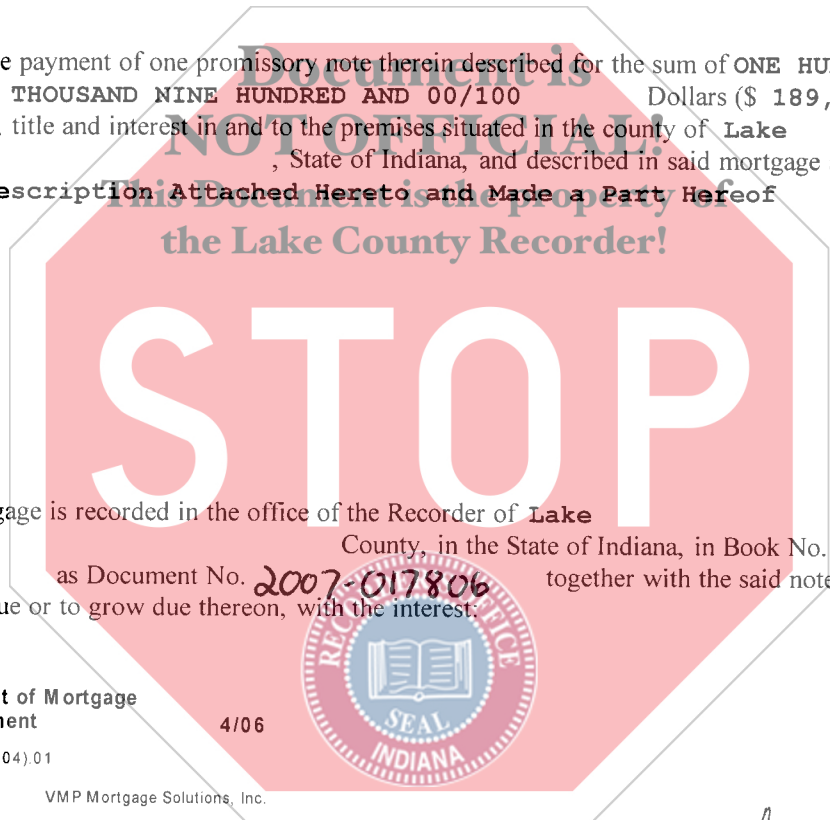
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **New Century Mortgage Corporation**

organized and existing under the laws of **California**, party of
the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these
presents does grant, sell, assign, transfer and set over unto **Deutsche Bank National Trust Company,**
As Trustee For ASI Asset Securities Corp Trust 2007-NC1,
organized and existing under the laws of _____, whose
location and mailing address (if different) is _____

party of the second part, its successors and assigns, a certain indenture of mortgage dated
October 31, 2006, made by **CHARLES VOLUM, A Married Man and LORI**
VOLUM, A Single Woman, As Joint Tenants with Rights of Survivorship

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED**
EIGHTY-NINE THOUSAND NINE HUNDRED AND 00/100 Dollars (\$ **189,900.00**),
and all its rights, title and interest in and to the premises situated in the county of **Lake**
_____, State of Indiana, and described in said mortgage as follows, to-wit:
See Legal Description Attached Hereto and Made a Part Hereof



which said mortgage is recorded in the office of the Recorder of **Lake**
_____, County, in the State of Indiana, in Book No. _____
at Page _____ as Document No. **2007-017806** together with the said note therein described
and the money due or to grow due thereon, with the interest:

Indiana Assignment of Mortgage
with Acknowledgment

4/06

VMP-995W(IN) (0604).01

Page 1 of 2

VMP Mortgage Solutions, Inc.

1010555865

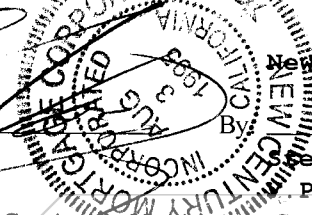

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Stephen L. Nagy** its **V.P. \Records Management**, and attested by

29th day of November, 2006

ATTEST:

Stephen L. Nagy
V.P. \Records Management
New Century Mortgage Corporation

This form was prepared by: New Century Mortgage Corporation, address: 18400 Von Karman, Suite 1000, Irvine, CA 92612, tel. no.: 1-800-967-7623

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

STOP
This Document is the property of the Lake County Recorder!
New Century Mortgage Corporation

Commonwealth/State of California
County of Orange

On this the 29th day of November, 2006, before me, **Andres Rojas**

Stephen L. Nagy, the undersigned officer, personally appeared

V.P. \Records Management of **New Century Mortgage Corporation**, who acknowledged himself to be the a corporation, and that he, as such **V.P. \Records Management**, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **V.P. \Records Management**

In witness whereof I hereunto set my hand and official seal.

Andres Rojas

**CALIFORNIA ALL-PURPOSE
ACKNOWLEDGEMENT**

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **November 29, 2006** before me **Andres Rojas a Notary Public**, personally appeared **Steve Nagy V.P. Records Management**, personally known to me to the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

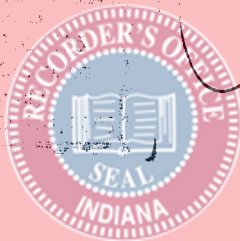
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder

Witness my hand and official seal

STOP

Signature of Notary Public



Andres Rojas
COMMISSION # 1523525
COMMISSION EXPIRES:
October 31,2008

(Attached to and becoming a part of document dated: October 31, 2006)

EXHIBIT A

Land situated in the County of Lake, State of Indiana, is described as follows:

LOT 126 IN SOUTHTOWN ESTATES 3RD ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED MARCH 9, 1959 IN PLAT BOOK 33 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Tax Parcel Number(s): 27-0299-0022



File Number: 1504817TG