STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 028724

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MICHAEL A. BROWN RECORDER

## 6200 92188 PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Hennessey Development, Inc., an Indiana corporation, to Harris N.A., on the 6th day of October, 2006, in the amount of Seven Hundred Fifty Thousand and NO/100 Dollars (\$750,000.00) and recorded on October 13, 2006, as Document No. 2006-089764, in the Office of the Recorder of Lake County, Indiana, has been satisfied and discharged as to the following described real estate:

**LEGAL DESCRIPTION:** Lot 55, in Schmidt Farms Phase 2, as per plat thereof, recorded in Plat Book 98, page 14, in the Office of the Recorder of lake County, Indiana

and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

IN WITNESS WHEREOF, the undersigned Harris N.A., Crown Point, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 22nd day of April, 2009.

This Document is the property of the Lake County Recorder!

Attest:

Richard Wathen, Vice President

Richard J. Paskis, Vice President

STATE OF INDIANA)

)SS:

COUNTY OF LAKE

Before me the undersigned, a Notary Public in and for said county, this 22nd day of April, 2009, personally appeared Richard Wathen, and Richard J. Paskis, Vice President and Vice President, respectively, of Harris N.A., for and on behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage as their free and voluntary act, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

YVONNE D. ROGERS
NOTARY PUBLIC
SEAL
STATE OF INDIANA

STATE OF INDIANA
MY COMMISSION EXPIRES June 15, 2016

Notary Public. Yvonne I

County of Residence. Lake

My commission expires: June 15, 2016

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This document prepared by Richard J. Paskis as Vice President of Harris N.A.

#12 cT