STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2009 028624

2009 MAY -4 AM 8: 53

MICHAEL A. BROWN

INmrsd-eR2.0 04/02/2009

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

8883 CROOKED BEND

SAINT JOHN, IN 46373

The Above Space for Recorder's Use Only

WELLS

708

0159901248

CRef#:04/26/2009-PRef#:R089-POF Date: 03/27/2009-Print Batch ID: 76961 Recording Requested By:

Wells Fargo Bank, N.A.



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901 -L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): DANIEL G OLANDA AND LILLIBETH D OLANDA, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 07/16/2007

This Document i Doan Amount: \$400,000.000

Recording Date: 07/24/2007

Document #: 2007 060013nty Recorder!

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/10/2009.

Wells Fargo Bank, N. A.

Vice Pres. Loan Documentation

State of GA

County of Fulton

On this date of 04/10/2009, before me the undersigned authority, personally appeared Rita Knowles, personally known to me to be the person whose name is subscribed as the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Christie Baldwin

My Commission Expires: 03/24/2013

Ronald E Meharg

analo

Document Prepared By:

1111 Alderman Drive, Sufte #350, Alpharetta, GA 30005

Christie Baldwin **NOTARY PUBLIC Fulton County** State of Georgia Commission Expires March 24, 2013