

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 028610

2009 MAY -4 AM 8:50

MICHAEL A. BROWN
RECORDER

The above space is for the recorder's use

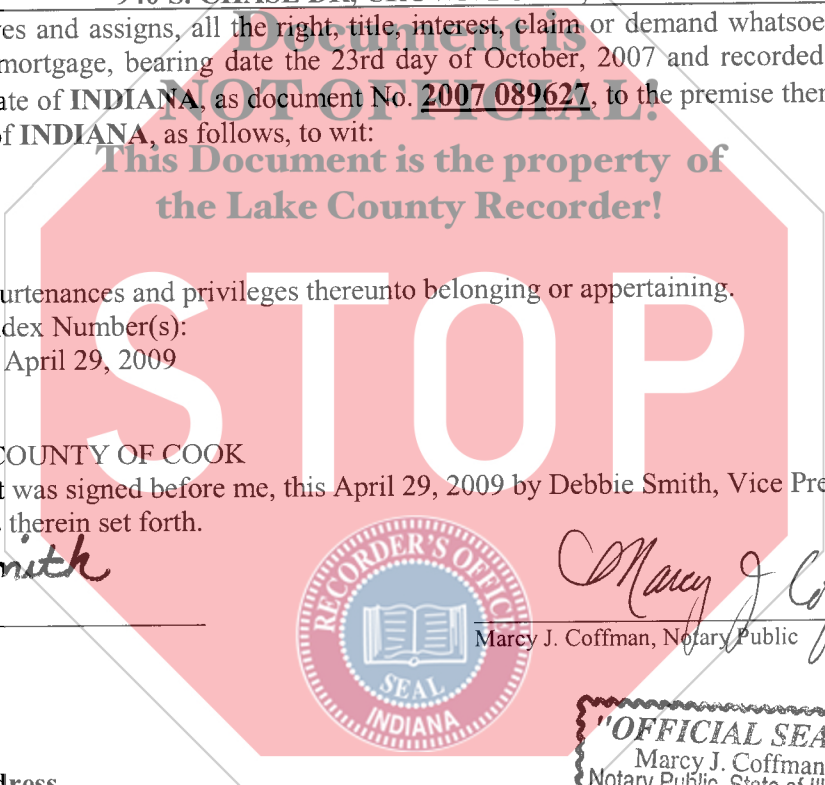
RELEASE OF MORTGAGE

Loan No. 6100280969

KNOW ALL BY THESE PRESENTS, That HARRIS,N.A a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MICHAEL A. ANGELUCCI AND TONI M. ANGELUCCI, HUSBAND AND WIFE
940 S. CHASE DR, CROWN POINT, IN 46307

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of October, 2007 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2007 089627, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:



Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Witness hands and seals, April 29, 2009

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 29, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

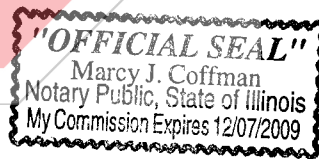
Debbie Smith

Debbie Smith, Vice President
HARRIS,N.A



Marcy J. Coffman

Marcy J. Coffman, Notary Public



1202
41055619
RM

Customer Mailing Address

MICHAEL A. ANGELUCCI
940 S. CHASE DR
CROWN POINT, IN 46307

This instrument was prepared by: [^] Marcy J. Coffman, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008