

020091912

THIS INDENTURE WITNESSETH

CHICAGO TITLE INSURANCE COMPANY

That GUY M. COSTANZA, married to KAREN COSTANZA
of Lake County, and State of Indiana

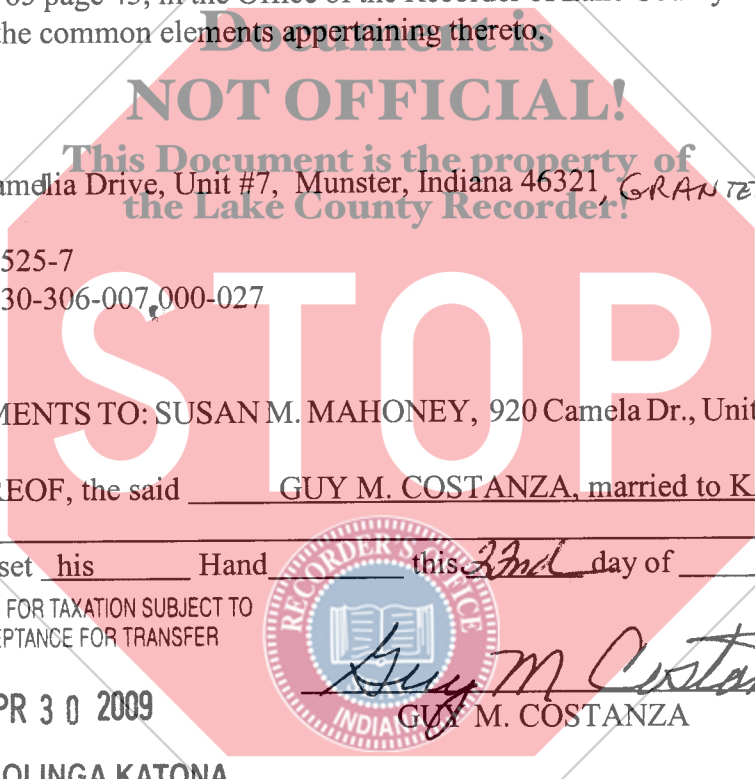
CONVEY & WARRANT

To SUSAN M. MAHONEY
of Lake County, and State of Indiana

for the sum of TEN AND 00/100THS (\$ *10.00) Dollars,
and other good and valuable consideration, the receipt of which is hereby acknowledged. The following
described Real estate, in Lake County, in the State of Indiana, to wit:

2009 028317

The Condominium Unit designated as Apartment No. 7, in Glen-AJ Condominium, according to the
Declaration of Condominium recorded February 2, 1989 as Document No. 021000, as per plat thereof,
recorded in Plat Book 65 page 43, in the Office of the Recorder of Lake County Indiana, together with an
undivided interest in the common elements appertaining thereto.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 MAY -1 AM 9:35
MICHAEL A. BROWN
RECORDER

ADDRESS: 920 Camellia Drive, Unit #7, Munster, Indiana 46321 GRANTZ ADD.

KEY NO. 18-28-525-7
PARCEL NO. 45-07-30-306-007,000-027

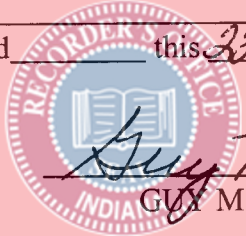
SEND TAX STATEMENTS TO: SUSAN M. MAHONEY, 920 Camela Dr., Unit #7, Munster, IN 46321

IN WITNESS WHEREOF, the said GUY M. COSTANZA, married to KAREN COSTANZA

Has hereunto set his Hand this 2nd day of April, 2009.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

APR 30 2009



Guy M Costanza (SEAL)
GUY M. COSTANZA

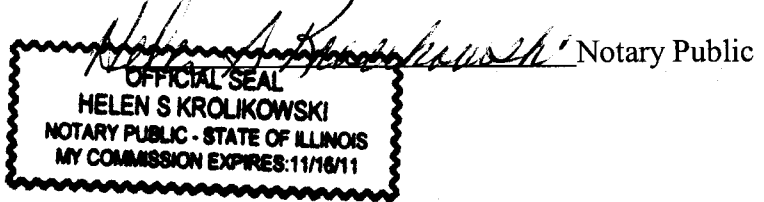
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

State of Illinois Cook County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
the within named GUY M. COSTANZA
and acknowledged the execution of the foregoing Deed to be his voluntary act and deed, in witness
whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission expires: 11-16-11

Resident of Cook County



This instrument prepared by: Attorney Dale A. Anderson, 18225 Burnham Ave., Lansing, IL 60438
Attorney's #2396-98

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security
Number in this document, unless required by law.

Dated: 4.23.09 Dale A Anderson

Grantees Mailing Address: 920 Camella Dr. Unit 7, Munster
IN 46321

17/01
PB

003282