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STATE OF INDIANA  
LAKE COUNTY  
FIELD FOR RECORDER

2009 028271

2009 APR 30 PM 1:01

MICHAEL A. BROWN  
RECORDER

When Recorded Return To:   
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1111 Alderman Drive, Ste. 350  
Alpharetta, GA 30005

The Above Space for Recorder's Use Only

Ref #: 0021679162 *TOLK*

**QUITCLAIM DEED**

**KNOW ALL MEN BY THESE PRESENTS:** That AMERICAN HOME MORTGAGE SERVICING, INC, hereinafter referred to as Grantor, whose address is 4600 Regent Boulevard, Suite 200, Irving, TX 75063, for the sum of Four Thousand Seven Hundred Seventy and no/100 Dollars (\$4,770) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to NATIONAL ASSET MANAGEMENT GROUP, LLC, hereinafter referred to as Grantee, whose address is 1940 Park Avenue, Miami Beach, FL 33139, the following described real estate located in Lake County, State of Indiana, to wit:

See attached Exhibit "A"

*46-07-01-292-024.000-004*  
Parcel #: ~~25-43-0320-0036~~

More commonly known as: 5224 3<sup>rd</sup> Place, Lake, IN 46406

Tax mailing address: National Asset Management Group, LLC  
1940 Park Avenue, Miami Beach, FL 33139



*January* IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this 21 day of 2009.

AMERICAN HOME MORTGAGE SERVICING, INC.

By:   
Robert Hardman  
Its: Vice President

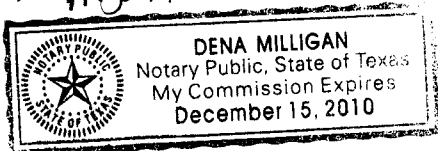
By:   
Thomas Brolan  
Its: Vice President

STATE OF TEXAS  
COUNTY OF DALLAS

On this date of January 21, 2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Robert Hardman** and **Thomas Brolan**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** and **Vice President** of **American Home Mortgage Servicing, Inc** and that each was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *Dena Milligan*



Document Prepared By:  
  
Compliance Manager  
Kim Pratikakis

*# 479169*  
*18-* **003228**  
*B3*

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

APR 29 2009

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

*E*

Exhibit "A"

Loan # 0021679162

LOT 36 IN BLOCK 6 IN GRAND CALUMET ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PERMANENT INDEX NUMBER:

25-43-0320-0036

PROPERTY ADDRESS:

5224 WEST 3RD PLACE  
GARY, IN 46406

