

2

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

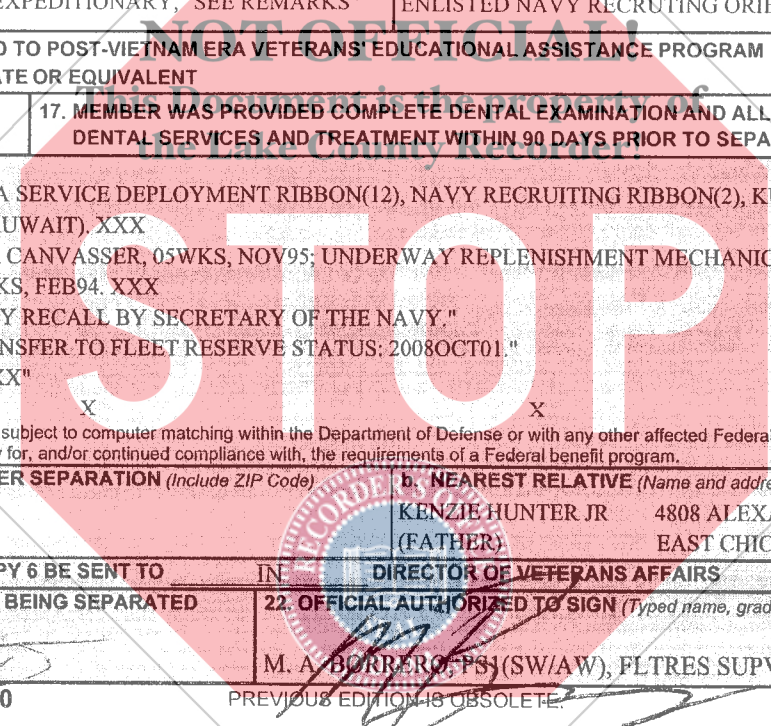
ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) HUNTER, DARRYL KENZIE		2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USN		3. SOCIAL SECURITY NUMBER 309 78 3213		
4a. GRADE, RATE OR RANK MMC(SW/AW)	b. PAY GRADE E-7	5. DATE OF BIRTH (YYYYMMDD) 19620716	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) N/A			
7a. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, IL		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) GARY, IN				
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS ESSEX LHD-2 HP: SAN DIEGO, CA			b. STATION WHERE SEPARATED PERSUPP DET NAVAL BASE SAN DIEGO CA			
9. COMMAND TO WHICH TRANSFERRED NAVAL RESERVE PERSONNEL CENTER NEW ORLEANS LA 70149				10. SGLI COVERAGE NONE AMOUNT: \$ 400,000.00		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 4206-SHIPBOARD ENG PLANT PRGM MANAGER, 02YRS, 01MOS; 4296-SHIPBOARD ELEVATOR HYD/MECH SYS MECHANIC, 08YRS, 10MOS; 9585-NAVY RECRUITER CANVASSER, 05YRS, 06MOS. XXX X X X X X X X X		12. RECORD OF SERVICE				
		a. DATE ENTERED AD THIS PERIOD	89	JUL	03	
		b. SEPARATION DATE THIS PERIOD	08	SEP	30	
		c. NET ACTIVE SERVICE THIS PERIOD	19	02	27	
		d. TOTAL PRIOR ACTIVE SERVICE	04	09	27	
		e. TOTAL PRIOR INACTIVE SERVICE	00	01	20	
		f. FOREIGN SERVICE	08	07	29	
		g. SEA SERVICE	11	10	04	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NAVY/MARINE CORPS COMMENATION MEDAL, NAVY/MARINE CORPS ACHIEVEMENT MEDAL(6), NAERITORIOUS UNIT COMMENDATION, NAVY "E" RIBBON(2), GOOD CONDUCT MEDAL(7), NATIONAL DEFENSE SERVICE MEDAL, ARMED FORCES EXPEDITIONARY. "SEE REMARKS"		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) SHIPBOARD FIRE FIGHTING TEAM EVALUATION, 01WK, SEP06; GAS FREE ENG & GAS FREE ENGINEERING PO FOR SURFACE OPS, 01WK, NOV05; SENIOR ENLISTED PROPULSION ENG, 02WKS, MAR05; PRIM LEAD DVLP PRGM, 02WKS, NOV96; ENLISTED NAVY RECRUITING ORIENTARION, "SEE REMARKS"				
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		2009		YES	X	NO
b. HIGH SCHOOL GRADUATE OR EQUIVALENT		2009		YES		NO
16. DAYS ACCRUED LEAVE PAID 60.0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			2009	YES	NO
18. REMARKS CON'T BLK 13: MEDAL, SEA SERVICE DEPLOYMENT RIBBON(12), NAVY RECRUITING RIBBON(2), KUWAIT LIBERATION MEDAL(SAUDI ARABIA, KUWAIT). XXX CON'T BLK 14: RECRUITER CANVASSER, 05WKS, NOV95; UNDERWAY REPLENISHMENT MECHANICAL & HYDRAULIC COMPONENT MAINT, 07WKS, FEB94. XXX "SUBJECT TO ACTIVE DUTY RECALL BY SECRETARY OF THE NAVY." "EFFECTIVE DATE OF TRANSFER TO FLEET RESERVE STATUS: 2008OCT01." "SER: 68556-08-2583-TJO.XXX" X X X X The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 4808 ALEXANDER AVE EAST CHICAGO, IN 46312			b. NEAREST RELATIVE (Name and address - include ZIP Code) KENZIE HUNTER JR 4808 ALEXANDER AVE (FATHER) EAST CHICAGO, IN 46312			
20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIRECTOR OF VETERANS AFFAIRS						
21. SIGNATURE OF MEMBER BEING SEPARATED 			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) M. A. BORRERO, PS1(SW/AW), FLTRES SUPV BY DIR			

DD FORM 214, FEB 2000

PREVIOUS EDITION IS OBSOLETE.



STATE OF ILLINOIS
 DEPARTMENT OF REVENUE
 RECEIVED FOR RECORDS
 AM 11:59
 MEMBER - 1
 Adobe Professional 7.0
 T. J. ORTEGA, PS3(SW/AW), USN
 NC
 PB

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) HUNTER, DARRYL KENZIE		2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USN		3. SOCIAL SECURITY NUMBER 309 78 3213	
4a. GRADE, RATE OR RANK MMC(SW/AW)	b. PAY GRADE E-7	5. DATE OF BIRTH (YYYYMMDD) 19620716	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) N/A		
7a. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, IL		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) GARY, IN			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS ESSEX LHD-2 HP: SAN DIEGO, CA			b. STATION WHERE SEPARATED PERSUPP DET NAVAL BASE SAN DIEGO CA		
9. COMMAND TO WHICH TRANSFERRED NAVAL RESERVE PERSONNEL CENTER NEW ORLEANS LA 70149			10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$ 400,000.00		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 4206-SHIPBOARD ENG PLANT PRGM MANAGER, 02YRS, 01MOS; 4296-SHIPBOARD ELEVATOR HYD/MECH SYS MECHANIC, 08YRS, 10MOS; 9585-NAVY RECRUITER CANVASSER, 05YRS, 06MOS. XXX X X X X X X X X		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)
		a. DATE ENTERED AD THIS PERIOD		89	JUL
		b. SEPARATION DATE THIS PERIOD		08	SEP
		c. NET ACTIVE SERVICE THIS PERIOD		19	02
		d. TOTAL PRIOR ACTIVE SERVICE		04	09
		e. TOTAL PRIOR INACTIVE SERVICE		00	01
		f. FOREIGN SERVICE		08	07
		g. SEA SERVICE		11	10
		h. EFFECTIVE DATE OF PAY GRADE		06	SEP
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NAVY/MARINE CORPS COMMENATION MEDAL, NAVY/MARINE CORPS ACHIEVEMENT MEDAL(6), NAERITORIOUS UNIT COMMENDATION, NAVY "E" RIBBON(2), GOOD CONDUCT MEDAL(7), NATIONAL DEFENSE SERVICE MEDAL, ARMED FORCES EXPEDITIONARY, "SEE REMARKS"		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) SHIPBOARD FIRE FIGHTING TEAM EVALUATION, 01WK, SEP06; GAS FREE ENG & GAS FREE ENGINEERING PO FOR SURFACE QPS, 01WK, NOV05; SENIOR ENLISTED PROPULSION ENG, 02WKS, MAR05; PRIM LEAD DVLP PRGM, 02WKS, NOV96; ENLISTED NAVY RECRUITING ORIENTARION, "SEE REMARKS"			
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM				YES	X NO
b. HIGH SCHOOL GRADUATE OR EQUIVALENT				X YES	NO
16. DAYS ACCRUED LEAVE PAID 60.0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			YES	X NO
18. REMARKS CON'T BLK 13: MEDAL, SEA SERVICE DEPLOYMENT RIBBON(12), NAVY RECRUITING RIBBON(2), KUWAIT LIBERATION MEDAL(SAUDI ARABIA, KUWAIT), XXX CON'T BLK 14: RECRUITER CANVASSER, 05WKS, NOV95; UNDERWAY REPLENISHMENT MECHANICAL & HYDRAULIC COMPONENT MAINT, 07WKS, FEB94. XXX "SUBJECT TO ACTIVE DUTY RECALL BY SECRETARY OF THE NAVY." "EFFECTIVE DATE OF TRANSFER TO FLEET RESERVE STATUS: 2008OCT01." "SER: 68556-08-2583-TJO.XXX" X X X X The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 4808 ALEXANDER AVE EAST CHICAGO, IN 46312		b. NEAREST RELATIVE (Name and address - include ZIP Code) KENZIE HUNTER JR 4808 ALEXANDER AVE (FATHER) EAST CHICAGO, IN 46312			
20. MEMBER REQUESTS COPY 6 BE SENT TO		IN		DIRECTOR OF VETERANS AFFAIRS	
21. SIGNATURE OF MEMBER BEING SEPARATED 		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) M. A. BORRERO, PST(SW/AW), FETRES SUPV BY DIROIC			

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION TRANSFERRED TO FLEET RESERVE	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MILPERSMAN 1830-040	26. SEPARATION CODE NBD	27. REENTRY CODE RE-2
28. NARRATIVE REASON FOR SEPARATION SUFFICIENT SERVICE FOR RETIREMENT		
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) TL-NONE	T.J. ORTEGA, PSS(SW/AW), USN	
30. MEMBER REQUESTS COPY 4 (Initials)		

Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**UNITED STATES DISCHARGE (NAVY-USN) FOR HUNTER, DARRYL
KENZIE**

as recorded as **2009-028241**

as this said document was present for the recordation when **Michael A. Brown**

was Recorder at the time of filing of said document

Dated this **30TH** day of **April**, 2009


Deputy Recorder





Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002