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STATE OF INDIANA
LAKE COUNTY
PUBLIC RECORDS

2009 028152

2009 APR 30 AM 9:25

MICHAEL A. BROWN
RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **KEVIN M KNAGA AND AMBER L KNAGA**, in the amount of 11,771 dated 10/2/2008, and recorded in Mortgage Instrument# **2008-070761**, LAKE County, INDIANA Records, in favor of a mortgage executed by **KEVIN M KNAGA AND AMBER L KNAGA** in the amount of 164,372 in favor of **FIFTH THIRD MORTGAGE CORP**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address : **10380 MAINE DRIVE, CROWN POINT, IN 45307**
Tax ID # **45-16-02-154-013.000-042**

This agreement shall continue in full force and effect so long as **KEVIN M KNAGA AND AMBER L KNAGA** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Catherine M. Avino – Assistant Vice President

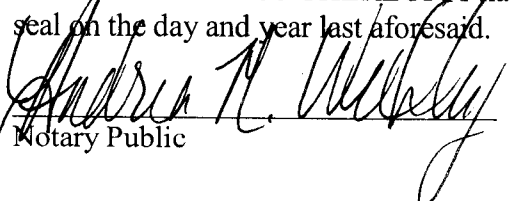

Nancy Martin – Officer

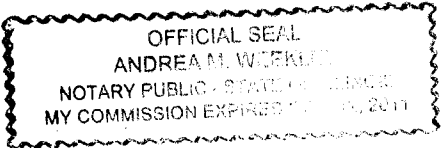
STATE OF ILLINOIS }
 } SS:
COUNTY OF COOK }



BE IT REMEMBERED, that on April 17, 2009, before me, a Notary Public in and for said County and State, personally appeared, Catherine M. Avino – Asst. Vice President and Nancy Martin - Officer of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


Notary Public



THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank.
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#86989XXXX

When Recorded Return TO:
Fifth Third Bank
5001Kingsley Dr.#1, MOB1R
Cincinnati, OH.45227

TICOR CP 9292547FT

14- ps

The following described real estate located in Lake County, Indiana:

Lot 244 in Waterside Crossing Phase 3, as per plat thereof, recorded in Plat Book 99, Page 44, in the Office of the recorder of Lake County, Indiana.

Parcel No: 45-16-02-154-013.000-042

