



2009 028122

2008 ATR 30 AM 9: 21

MICHALL A. BROWN RECORDER

Mortgagor's Name and Address		Return to:
THREE SPRINGS DEVELOPMENT, INC.		
434 BRIGHTON I.N.	PEOPLES BANK SB	PEOPLES BANK SB
DYER, IN 46311	9204 COLUMBIA AVENUE	9204 COLUMBIA AVENUE
	MUNSTER, INDIANA 46321	MUNSTER, INDIANA 46321
("Mortgagor" whether one or more)	("Mortgagee")	

MORTGAGE MODIFICATION AGREEMENT

LAKE		tgage dated 11-15-05, recorded 11-21-05, in the Office of the Recorder of County,, as Document No, (herein the "Mortgage"), is hereby amended as
follows:		
1.	☐ Note	Modification, Renewal, Replacement or Extension. The promissory note referenced in paragraph on page
	of the M	ortgage in the original principal amount of \$ and dated, (nerein the
	"Note")	has been modified as follows: OFFICIAL!
	1.1.	Replacement. The Note has been replaced by Mortgagor's promissory note dated in the
		original principal amount of \$ (the "Replacement Note"). Mortgagor agrees that the Mortgagor
		shall secure the payment of the Replacement Note, and any renewal, extension, modification, refinancing or replacement
		thereof, and all interest, attorney fees, and costs of collection with respect thereto. The Replacement Note is given in
		substitution for and not in discharge of the indebtedness evidenced by the Note.
		The second secon
	1.2.	Extension. The maturity date of the Note has been extended to 11-15-2012, on which date the entire unpaid balance of principal and accrued but unpaid interest shall be due and payable without notice or demand. Mortgagon
		agrees that the Mortgage shall secure the payment of the Note as extended.
		agrees that the Mortgage shall secure the payment of the More as extended.
	1.3.	Renewal. The line of credit commitment evidenced by the Note has been renewed for a day
	1.3.	month year period. The Note shall remain in full force and shall mature on, on which
		date the entire unpaid balance of principal and accrued but unpaid interest shall be due and payable without notice or
		demand. Mortgagor agrees that the Mortgage shall secure the payment of the Note as renewed.
	1.4.	Modification. The Note has been modified as follows:
		SPAN STATE OF THE
		WOLAND WITH THE PARTY OF THE PA
		E L CO CO A BLANCE
		T.

Mortgagor agrees that the Mortgage shall secure the payment of the Note as modified.

Ticor Title recerded this document as an accommodation. Ticor did not examine the document or the title of the real estate effected.

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						dated	•
	with all advance	rincipal amount of \$ _es made from time to to the interest, attorney fees,	time thereunder, ar	-	s, modification	s, replacements and	, together
3.	Additional	Modification. The l	Mortgage is further	modified as follows:			
	3.1. <i>Modifi</i>	ication to Existing M	ortgage Provision	ı. 🗌 Paragraph	of the Mortga	ge is amended to pr	rovide as follows
	3.2. Addition	on of Additional Moi	rtgage Provision.	The following provis	ion is added to	the Mortgage as pa	ragraph:
		,	Doc	ument is			
	3.3. Deletic	Thi	s Documei	FFICIAL IS hereby	perty of	e Mortgage.	
4.		The Mo <mark>rtgago</mark> r furth			der.		
	A.	All terms and cond	litions of the Mortg	gage not expressly deland effect to the exten			
	В.	This Mortgage Am the substantive law		nt shall in all respects diana.	s be governed b	y and construed in	accordance with
	C.	and assigns of the l	Mortgagor.	nt shall be binding up			s, administrators
		red in Lake County, Ir LOPMENT, INC.	ndiana this 22ND	day of APRIL	20	<u>09</u> .	
Ma	rud III. Bari	ick			/		
DAVI	D M BARICK,	PRESIDENT / TRI	EASURER				

Neor Title recorded this document as an accommodation. Theor did not examine the document or the title of the real estate affected.

affected.

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STATE OF	INDIANA)
) SS
LAKE.	COUNTY)

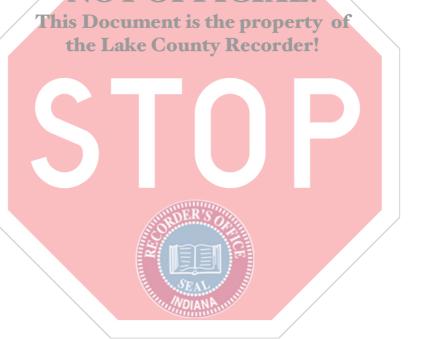
ACKNOWLEDGMENT

	Before me, a Notary Pu	ablic in and for said Co	ounty and State persona	lly appeared <u>I</u>	DAVID M BARICK		,
the _	PRESIDENT	of <u>three</u> s	SPRINGS DEVELOPM	ENT, INC.	, and acknowledged	I the execution of	the
abov	e and foregoing Mortgage N	Modification Agreeme	ent for and on behalf of _	THREE SPRI	INGS DEVELOPMENT,	TNC	_,
this	22ND day of APRIL	, 2009			\	7: r 2: r	

Notary Public

Residing in County, Indiana My Commission Expires:

This instrument was prepared by: BONNIE CONNORS, LOAN ADMINSTRATION



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