

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 028058

2009 APR 30 AM 9:00

Prepared By/Record and Return to:
Prepared By: MARIA MENDOZA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

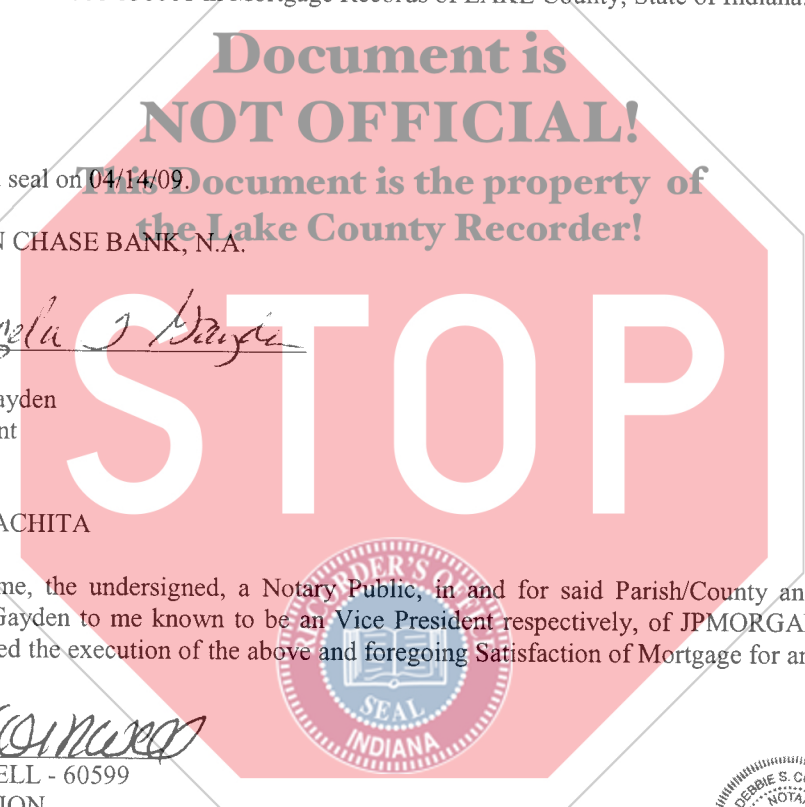
MICHAEL A. BROWN
RECORDER

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 10, 2006, made by SUSAN B OSBORN AND BARRY H OSBORN to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$20,000.00 and recorded on May 1, 2006 Volume/Book N/A Page N/A Document 2006 036001 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 04/14/09.

JPMORGAN CHASE BANK, N.A.

By: Angela T. Gayden

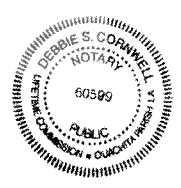
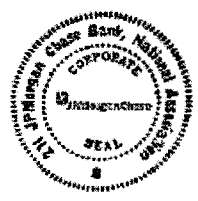
Angela T. Gayden
Vice President

State of Louisiana
Parish/County of OUACHITA

On 04/14/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Debbie S. Cornwell

DEBBIE S. CORNWELL - 60599
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIA MENDOZA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00414830012827
County of: LAKE
Outbound Date: 04/09/09

✓ # 3010056285
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