


NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE

NAVPERS-553 (REV. 8-45)

1. SERIAL OR FILE NO. 852 12 39		2. NAME (LAST) (FIRST) (MIDDLE) MELCIC, JAMES JOHN JR.		3. RATE AND CLASS/OR 246-567-3 2-24		5. PLACE OF SEPARATION USN PER. SEP. CENTER UNIT 3 GREAT LAKES, ILL.	
RANK AND CLASSIFICATION GUNNER'S MATE 3C SV6 USNR				4. PERMANENT ADDRESS FOR MAILING PURPOSES 11116 AVE. N. CHICAGO, ILL. COOK CO.			
6. CHARACTER OF SEPARATION HONORABLE		7. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SAME AS 4					
8. RACE W	9. SEX M	10. MARITAL STATUS SINGLE		11. U.S. CITIZEN (YES OR NO) Yes		12. DATE AND PLACE OF BIRTH 11-1-24, Chicago, Ill.	
13. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		14. SELECTIVE SERVICE BOARD OF REGISTRATION LB#94 Chicago, Cook Co., Ill.				15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE Same as 4	
16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) <input checked="" type="checkbox"/> ENLISTED <input checked="" type="checkbox"/> INDUCTED <input type="checkbox"/> COMMISSIONED				17. DATE OF ENTRY INTO ACTIVE SERVICE 5-18-43		18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) 2-9-13	
DATE 5-11-43 DATE 5-11-43 DATE				19. PLACE OF ENTRY INTO ACTIVE SERVICE NRS Chicago, Ill.			
20. QUALIFICATIONS, CERTIFICATES HELD, ETC. SEE RATING DESCRIPTION BOOKLETS GM3C				21. RATINGS HELD AS, S2C, S1C, GM3C		22. FOR AND/OR SEA SERVICE WORLD WAR II <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
23. SERVICE SCHOOLS COMPLETED None				24. SERVICE (VESSELS AND STATIONS SERVED ON) USNTS Great Lakes, Ill. USS Chicopee (A034)			
<p>IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C.</p>							
25. KIND OF INSURANCE NSI		26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE FEB.		27. MO. NEXT PREMIUM DUE MAR.		28. AMOUNT OF PREMIUM DUE EACH MONTH 6.50	
29. INTENTION OF VETERAN TO CONTINUE INS. Yes		30. TOTAL PAYMENT UPON DISCHARGE \$ 62.16		31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT \$ 1.60		32. INITIAL MUSTERING OUT PAY 100.00	
33. NAME OF DISBURSING OFFICER J. P. COLE 520025		34. REMARKS European African Middle Eastern Area Ribbon American Area Ribbon Asiatic Pacific Area Ribbon 4 stars World War II Victory Ribbon Point System					
35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER) FOR M. GOLDSTEIN, LIEUT. USNR		36. NAME AND ADDRESS OF LAST EMPLOYER Student					
37. DATES OF LAST EPL'MT. FROM --- TO ---		38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO. Student					
39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) Machinist Chicago, Ill.				40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) Machinist Apprenticeship			
41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED) GRAM.: 8 H. S.: 4 COLL.: ---		42. DEGREES ---		43. MAJOR COURSE OR FIELD Vocational		44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE) None	
45. RIGHT INDEX FINGERPRINT 		46. OFF DUTY EDUCATIONAL COURSES COMPLETED None					
47. DATE OF SEPARATION 2-24-46		48. SIGNATURE OF PERSON BEING SEPARATED James John Melicic Jr, 3 65					

RECORD OF NAVAL SERVICE

PAY & INSURANCE DATA

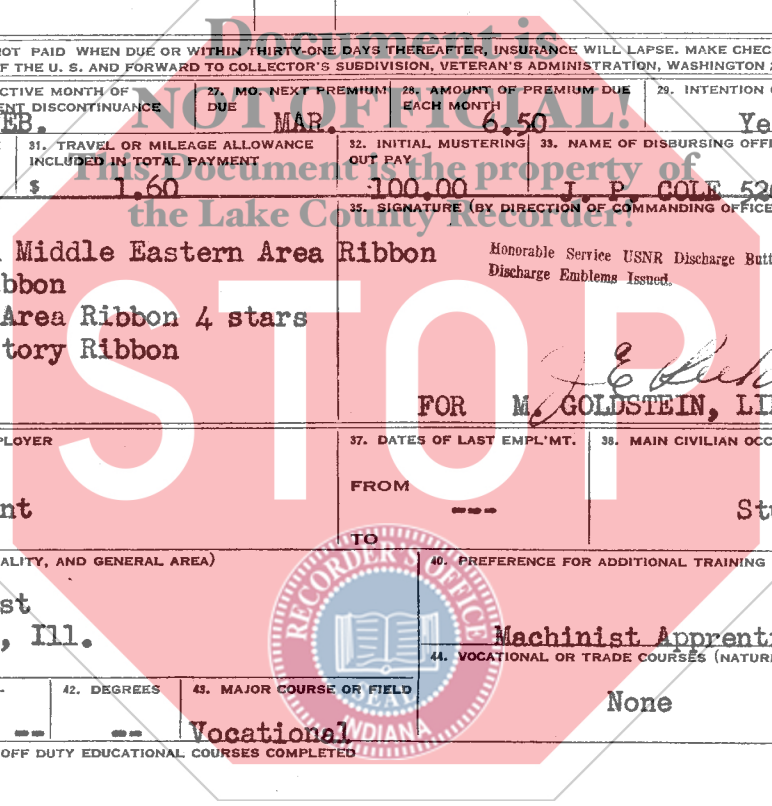
EMPLOYMENT AND EDUCATIONAL DATA

2009 027935

MICHAEL A. BROWN
REORDER

2009 APR 29 PM 1:09

FILED FOR RECORD



N/C
C/A