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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 APR 29 AM 11: 05

MICHAEL A. BROWN RECORDER

2009 027904

MAIL ANY NOTICE OF DEFAULT TO: U.S. SMALL BUSINESS ADMINISTRATION Processing And Disbursement Center 801 Tom Martin Drive, Suite #120 Birmingham, AL 35211

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO:
U.S. SMALL BUSINESS ADMINISTRATION 14925 Kingsport Road
Ft. Worth, Texas 76155

SICHTERMANN, JEANNETTE P. #0003937899 / Loan No. DLH 36063160-06

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATEMENT OF ADDITIONAL ADVANCE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by <u>JEANNETTE P.</u>

SICHTERMANN, A SINGLE PERSON, 504 W 9th Pl., Hobart, IN 46342, to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, 801 Tom Martin Drive, Suite #120, Birmingham, AL 35211, on <u>January 22, 2009</u>, and recorded on <u>March 25, 2009</u>, Instrument 2009 018939, in the office of the <u>County Recorder</u>, of Lake County, State of Indiana, shall be amended as described and modified in the following particulars:

The principal sum of the Note said Mortgage secures has been increased from \$33,100.00 to \$53,600.00 pursuant to a modification of Promissory Note dated April 13, 2009. The final maturity of said Note as modified is January 22, 2039.

The property securing said Mortgage is described as follows:

LOTS 4 AND 5 IN BLOCK 2 IN HOBART LAKEWOOD ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA.

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—) More commonly known as: 504 W 9th Pl., Hobart, IN 46342

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I BB Application No. / Loan No.: 0003937899 / DLH 36063160-06 SICHTERMANN, JEANNETTE P.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

IN WITNESS WHEREOF, the Mortgagor has executed this STATEMENT OF ADDITIONAL ADVANCE this, 20 0 9 .
STATE OF INDIANA) COUNTY OF COUNTY OF JEANNETTE P. SICHTERMANN
COUNTY OF Lake) JEANNETTE P. SICHTERMANN
I, the undersigned, a Notary Public in and for said \bigvee
County, in the State aforesaid, do hereby certify that
JEANNETTE P. SICHTERMANN, personally known to
me to be the same person(s) whose name(s) is/are
subscribed to the foregoing instrument, appeared before
me this day in person and acknowledged that he/she
signed, sealed and delivered the said instrument as
his/her free and voluntary act, for the uses and purposes
therein set forth. This Document is the property of
Given under my hand and notarial seal this County Recorder!
29 day of apre, A.D., 2009. Elizabete main Toster
Notary Public Vision Control of the
Print: ELIZABETH MARIE FOSTER
My Commission Expires: 10/13/16
My County of Residence: Lake
THIS INSTRUMENT PREPARED BY:
Aimee Bloodgood, Legal Instrument's Examiner
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Aimee Bloodgood, Legal Instruments Examiner."

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Application No. / Loan No.: 0003937899 / DLH 36063160-06 SICHTERMANN, JEANNETTE P.

This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney/Advisor pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this, 20_09.
STATE OF TEXAS) U.S. SMALL BUSINESS ADMINISTRATION
COUNTY OF TARRANT)
Before me, the undersigned, a Notary Public in and for By: Zin Hebling Said County and State, on this day personally appeared Zan McGlinchey, Attorney/Advisor Day McGlinchey, Attorney/Advisor Of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by coorder April 5, 2011
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
GIVEN UNDER MY HAND and seal of office, this the 13 mday of 40 mg., 20 0 mg.
Notary Public in and for Tarrant County, State of Texas
My Commission Expires: