

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 027896

2009 APR 29 AM 11:01

MICHAEL A. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned MORTGAGEE, hereby release the Mortgage executed by LARRY K. MILLER, (BORROWER) DATED OCTOBER 31, 2003, TO COMMUNITYAMERICA CREDIT UNION, (MORTGAGEE) RECORDED ON NOVEMBER 7, 2003, in the Office of the Recorder of LAKE County, Indiana as INSTRUMENT #2003-119323, VOLUME NO. #N/A PAGE #N/A and Assigned to N/A and recorded as Instrument no. # \_\_\_\_\_ .  
The undersigned MORTGAGEE hereby  
Acknowledged that the indebtedness secured by the aforesaid Mortgage has been paid and satisfied in full.

IN WITNESS WHEREOF, the aforesaid MORTGAGEE, has delivered and executed this release this 9<sup>TH</sup> day of APRIL, 2009.

BY: Michelle A. Pinkerton  
MICHELLE A. PINKERTON, Vice President

STATE OF KANSAS)

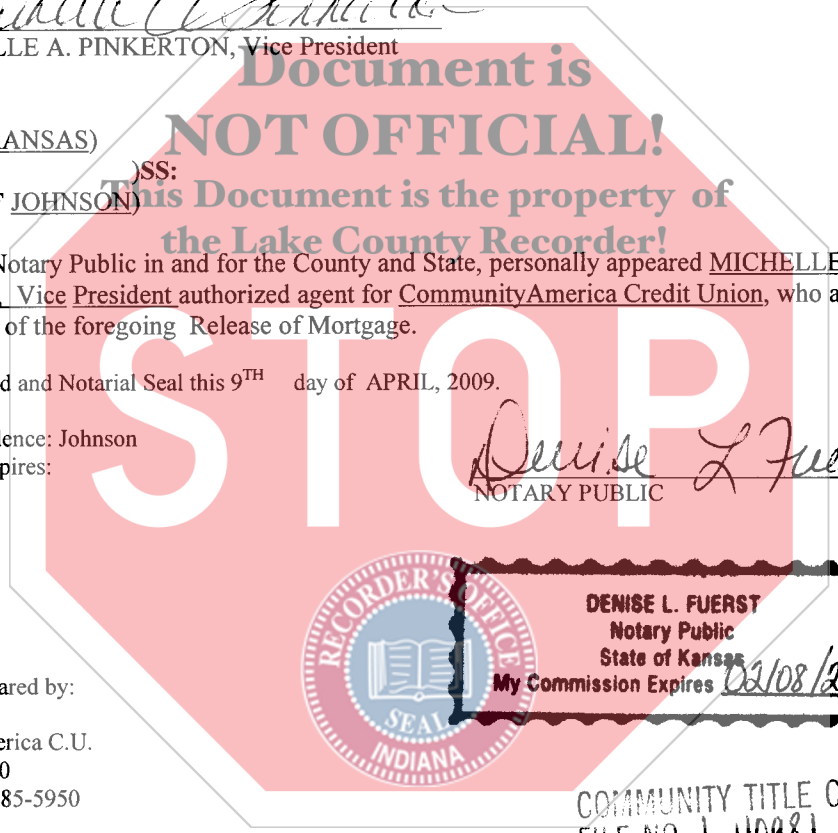
SS:  
COUNTY OF JOHNSON)

Before me, a Notary Public in and for the County and State, personally appeared MICHELLE A. PINKERTON, Vice President authorized agent for CommunityAmerica Credit Union, who acknowledges the executions of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 9<sup>TH</sup> day of APRIL, 2009.

County of Residence: Johnson  
Commission Expires:

Denise L. Fuerst  
NOTARY PUBLIC



Instrument prepared by:  
Phil Stewart  
CommunityAmerica C.U.  
P.O. BOX 15950  
Lenexa, KS 66285-5950

DENISE L. FUERST  
Notary Public  
State of Kansas  
My Commission Expires 02/08/2013

COMMUNITY TITLE COMPANY  
FILE NO L 40981

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

A PARCEL OF LAND SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE,  
WITH A STREET LOCATION ADDRESS OF 361 FRIAR TUCK DR; SCHERERVILLE,  
IN 46375-1811 CURRENTLY OWNED BY LARRY K MILLER HAVING A TAX  
IDENTIFICATION NUMBER OF 20-13-0172-0001 AND FURTHER DESCRIBED AS  
SHERWOOD FOREST 6TH ADD. LOT 68 .

20-13-0172-0001

361 FRIAR TUCK DR; SCHERERVILLE, IN 46375-1811

239091

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