

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 027884

2009 APR 29 AM 11:00

MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, That a certain Mortgage executed JENNIFER GORDON Lake Mortgage Company, Inc. on JANUARY 16<sup>TH</sup> 2008 calling for \$111,000.00 recorded in Mortgage Record No \_\_\_ page \_\_\_ Document 2008 007175 LAKE County State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 7<sup>TH</sup> day of APRIL, 2009.

ATTEST:

*Susan M. Bristow*

SUSAN M. BRISTOW, SECRETARY



*Peter Briggs II*  
PETER BRIGGS II, ASST VICE PRESIDENT

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 7<sup>TH</sup> day of APRIL, 2009 Personally appeared Susan M. Bristow and Peter Briggs II, respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal: *Donna S. Rust* / Donna S. Rust Notary Public.

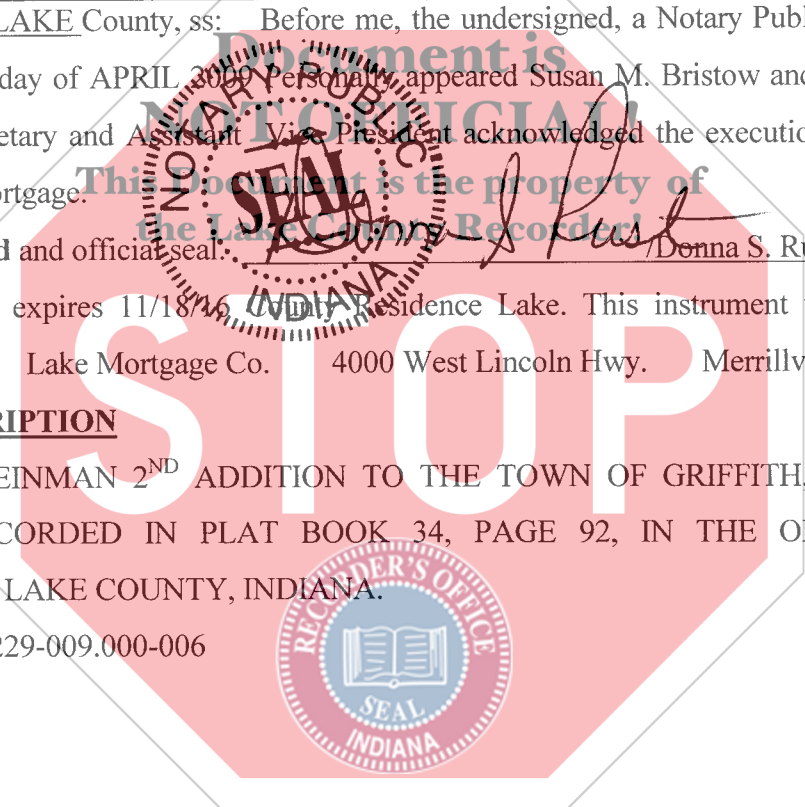
My Commission expires 11/18/16 at my Residence Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

**LEGAL DESCRIPTION**

LOT 10 IN KLEINMAN 2<sup>ND</sup> ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34, PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN# 45-07-34-229-009.000-006

510535/21596



COMMUNITY TITLE COMPANY  
FILE NO 41122

*cm*  
*12-*  
*ps*