2009 027883

2009 APR 29 AH II: 00

COMMUNITY TITLE COMPANY
FILE NO 4 (28)

MICHAEL A. BROWN SATISFACTION OF MORT GA COBDER

This Certifies, That a certain Mortgage executed <u>CYNTHIA HILL</u> Lake Mortgage Company, Inc.
on DECEMBER 5 TH 2006 calling for \$108,900.00 recorded in Mortgage Record Nopage
Document 2007 003010 LAKE County State of INDIANA has been fully paid and satisfied, and
the same is hereby released.
WITNESS our hand(s) and seals this 6 TH day of APRIL, 2009.
ATTEST: SEAL SE SEAL SE
SUSAN M. BRISTOW, SECRETARY WOLANIETER BRIGGS IL ASST VICE PRESIDENT
State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said
County, this 6 TH day of APRIL 2009 Porsonally appeared Susan M. Bristow and Peter Briggs II,
respectively Secretary and Assistant. Vice President acknowledged the execution of the annexed
satisfaction of mortgage. I will the property of
Witness my hand and official seal. Witness my hand and official seal. Witness my hand and official seal.
My Commission expires 11718/1/Obenity Residence Lake. This instrument was prepared by:
Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410
LEGAL DESCRIPTION
LOT 48, IN RESUBDIVISION OF MAPLEVIEW ADDITION, TO THE CITY OF CROWN
POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 69, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
PTN# 45-16-08-403-013.000-042
509814/21594
WOJANA JULI