STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 027872

2009 APR 29 AM 10: 58

MICHAEL A. BROWN
NOTICE OF LIENS RECORDER

## FOR DELINQUENT FEES AND PENALTIES

Notice is given by the <u>City of Crown Point, Indiana</u>, a municipal corporation, <u>101 N. East Street, Crown Point, Indiana 46307</u>, that the City of Crown Point claims a lien upon the real estate described below for fees and penalties assessed against the real estate pursuant to I.C. §36-9-23, as it may be amended or replaced from time to time:

OWNER NAME & ADDRESS	PROPERTY DESCRIPTION	AMOUNT DUE
CZEKALA, DAWN	PARCEL # 45-16-09-226-011.000-042	\$413.51
1850 ASPEN CT.	DESCRIPTION-PRAIRIE VIEW UNIT 1 W.20ft of	
CROWN POINT, IN 46307	E.90ft ofS.73ft of N.83FT of L ot B	
CIT 101		JRER
State of Indiana ) ) SS: County of Lake ) Subscribed and sworn to before me, a notary public	c, this day of April, 2009.	
My Commission Expires: 4-9 2010  County of Residence:	Signed: Printed:	Notary Public
I affirm under the penalties for perjury, that I have taken unless required by law.	n reasonable care to redact each Social Security number	in this document,
	Signed:	
	Printed:	ري ح
		. 1