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2009 APR 29 AM 9: 32

MICHAEL A. BROWN RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. (IDAHO FALLS, ID 83401 ATT: KARLEEN MAUGHAN

Loan No.4001422805

STATE OF INDIANA

TOWN/COUNTY: LAKE

RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

| Borrower: LINDA | STOMBA | AUGH, AN | UNMAR. | RIED PER | SON | | | |
|--------------------------------------|------------------------------|-------------|--------------|------------------------------|-----------------|--------------------------------------|-----------|-----------------|
| Property Address: Date of Mortgage _ | | | | HAMMOND, | IN 46 | 323 | | |
| Recorded in Volume | | | at Page _ | | , Ir | strument No. | 2007 | 036215 , |
| Parcel ID No | | | | of Mortgages ly described | | KE Mortgage ref | erred to | County, herein. |
| Cert. #: | Ti | NO' | ΓOF ument | FFICI is the pr | AL! | y of | | |
| IN WITNESS WHEREOF | , the und | ersigned ha | s caused t | these present | ts to be | executed on | APRIL 1 | 7, 2009 |
| | | | E COLUMN | My | HELL | C REGISTRATI | | is, inc. |
| STATE OF <i>IDAHO</i> | | _)) ss | | | | | | |
| COUNTY OF BONNE On this APRIL | 17, 2 | 009 , b | efore me, | Uthe unders | signed, a | Notary Pub | lic in s | aid State, |
| personally appeared | KRYSI | 'AL HALL | | who being b | y me fir | st duly swor | n, declar | ed that |
| s/he is the ASSIST | ANT SECRE | TARY FOR L | EN RELEAS | ES of M C | ORTGAGE | ELECTRONI | C | |
| REGISTRATION S | COLEMO, | | - /1 / / | - 1 - 1 - 6 | | | | |
| FOR LIEN RELEASES | of | | | | | ument as <u>ASS</u> therein conta | | |
| ₹ NOT | SSA HI' ARY PU E OF IC | BLIC } | | PUBLIC | OCL ISSION E | ØP. 67-28-201 | (4) | |

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

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