

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 027782

2009 APR 29 AM 9:32

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

Loan Administration #: 0057641557 "SHANE LIGNAR" LAKE COUNTY, Indiana  
MERS #:100085200576415576 VRU #: 1-888-679-6377  
P.O.Date: 04/10/2009

THIS CERTIFIES that a certain mortgage executed by **SHANE LIGNAR , AN UNMARRIED MAN** ; to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION** dated **April 28, 2006**, calling for the original principal sum of **(\$117,000.00)**, and recorded on **05/03/2006** in Mortgage Record **N/A**, page **N/A** and/or Instrument # **2006 037157** , of the records in the office of the Recorder of **LAKE COUNTY** County, **INDIANA**, is hereby fully released and satisfied.

Property Address: **4540 RALSTON PLACE, GRIFFITH, IN 46319**

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **14th** day of **April, 2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**NIKKI FREEMAN**  
**ASSISTANT SECRETARY**

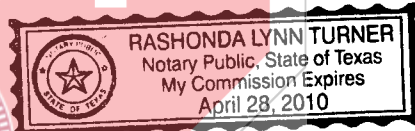
Mortgage Electronic  
Registration Systems, Inc.  
Corporate Seal  
1999 Delaware

State of **TEXAS**  
County of **DALLAS**

Before me, **Rashonda Lynn Turner**, the undersigned, a Notary Public in and for said County and State this **14th** day of **April, 2009**, personally appeared **Nikki Freeman, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
**RASHONDA LYNN TURNER**



(This area is for notarial seal)

This instrument was prepared by **Danesh Rose** and I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
**Danesh Rose**  
Loan Administration  
1555 West Walnut Hill Lane, Suite 200  
Irving TX - 75038

When Recorded Return To:  
**SHANE LIGNAR**  
**4540 RALSTON PLACE**  
**GRIFFITH, IN 46319**

↑

✓ #232580  
12<sup>00</sup>

RB