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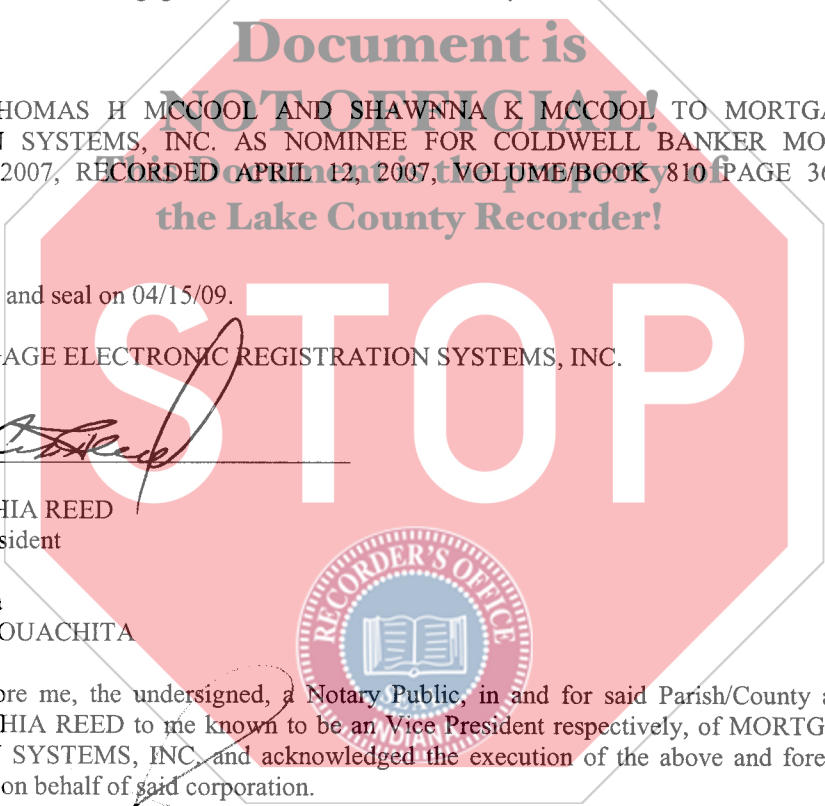
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 APR 29 AM 9:27
MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: ANNA TAVAS
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.
Mortgage dated June 29, 2006, made by THOMAS H MCCOOL AND SHAWNNA K MCCOOL to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLDWELL BANKER MORTGAGE, the principal sum of \$160,000.00 and recorded on July 6, 2006 Volume/Book 785 Page 257 Document 200604508 in Mortgage Records of JACKSON County, State of Indiana.

CEM FROM THOMAS H MCCOOL AND SHAWNNA K MCCOOL TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLDWELL BANKER MORTGAGE DATED JANUARY 30, 2007, RECORDED APRIL 12, 2007, VOLUME/BOOK 810 PAGE 362 DOCUMENT IN 200703707 .



Witness my hand and seal on 04/15/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

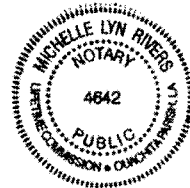
By: *[Signature]*

ARLETHIA REED
Vice President

State of Louisiana
Parish/County of OUACHITA

On 04/15/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
MICHELLE LYN RIVERS - 4642
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANNA TAVAS

Min: 100020000387787835
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 432
Investor Loan No.: 1703212041

Loan No.: 1916712270
County of: JACKSON
Outbound Date: 04/09/09

1200
3020180446

[Handwritten initials]