

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 APR 29 AM 8:56

MICHAEL A. BROWN
RECORDER

2009 027610

FHHL L#: 0014634448
Investor #: 627921531
Investor/Pool: FHLMC

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, WHOSE ADDRESS IS 1555 W. WALNUT HILL LN , IRVING, TX 75038, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. WALNUT HILL LN SUITE 200, IRVING, TX 75038, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said mortgage dated 08/06/1999, and made by **WILSON J. LLOYD** to **FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE** and recorded in Book at page or as Document #99067458 in the office of the Recorder of LAKE, Indiana.

THIS 27TH DAY OF FEBRUARY IN THE YEAR 2009

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE

BY: _____
CRYSTAL MOORE
LIMITED VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 27TH DAY OF FEBRUARY IN THE YEAR 2009, personally appeared **CRYSTAL MOORE** the **LIMITED VICE PRESIDENT** of **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE** and acknowledged the execution of the foregoing Assignment of Mortgage.

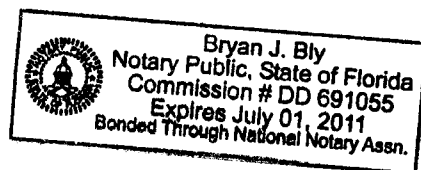
In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY Notary Public
My commission expires: 07/01/2011

Document Prepared By: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
MetLife Home Loans
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MLHML 9497231 CJ2059416 form5/FRMIN1



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