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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 027559

2009 APR 29 AM 8:48

MICHAEL A. BROWN
RECORDER

fc

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #: 0123687725 "PUENTEZ"
OLD SERVICING #: 9000058336

MERS #: 100077910002679252 VRU #: 1-888-679-6377

Date of Assignment: April 3rd, 2009
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 S.W. 34TH AVENUE, SUITE 101, Ocala, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: DIEGO PUENTEZ, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC
Date of Mortgage: 09/03/2004 Recorded: 10/06/2004 as Instrument No.: 04 085738 In Lake, Indiana

Property Address: 1117 SUMMER ST, HAMMOND, IN 46320

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$60,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 3rd, 2009

By: *Joann Rein*
JOANN REIN, Vice-President

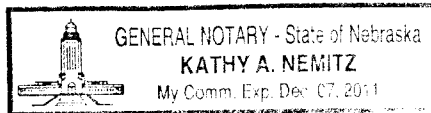


STATE OF Nebraska
COUNTY OF Scotts Bluff

On April 3rd, 2009, before me, KATHY A. NEMITZ, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Kathy A. Nemitz
KATHY A. NEMITZ
Notary Expires 12/07/2011



(This area for notarial seal)
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This instrument was prepared by: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rhonda Gall.

When Recorded Return To:

Rhonda Gall, AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706

