

Area: SMALL BUSINESS/SELF EMPLOYED AREA #4
 Lien Unit Phone: (800) 829-3903
 Serial Number: 534289609
 For Optional Use by Recording Office

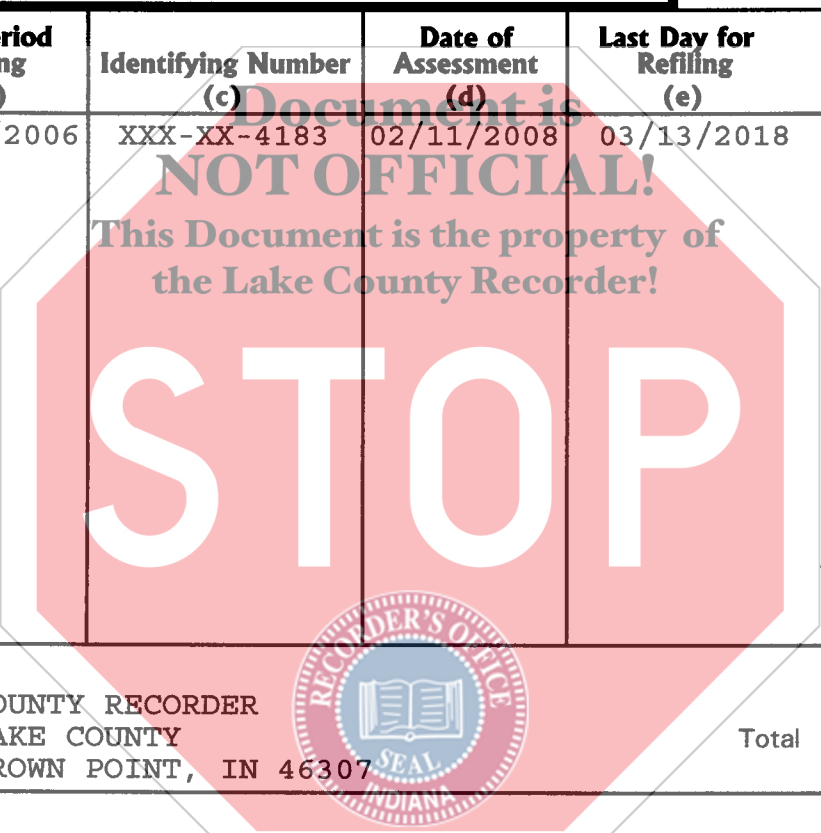
As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer **JOSEPH E PLAHTARIC JR**

Residence **10685 WICKER AVE
 ST JOHN, IN 46373-8802**

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) | |
|---|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|---------|
| 1040 | 12/31/2006 | XXX-XX-4183 | 02/11/2008 | 03/13/2018 | 7455.56 | |
| Place of Filing | | | | | Total \$ | 7455.56 |
| COUNTY RECORDER LAKE COUNTY CROWN POINT, IN 46307 | | | | | | |



2009 027541
 MICHAEL A BROWN
 RECORDER
 APR 29 AM 8:46
 LAKE COUNTY
 RECORDER
 INDIANA

This notice was prepared and signed at CHICAGO, IL, on this, the 09th day of April, 2009.

Signature R. A. Mitchell Title ACS
 for MICHAEL W. COX (800) 829-3903 24-00-0008