STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 027282

2009 APR 28 PM 12: 39

MICHAEL A. BROWN RECORDER



## **Satisfaction of Mortgage**

GMAC MORTGAGE, LLC - CONSUMER #:8601711846 "HOLMES" Lender ID:61041/8601711846 Lake, Indiana PIF: 04/15/2009 MERS #: 100188502061019086 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), holder of a certain Mortgage to secure the amount of \$14,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DANIEL JEFFREY HOLMES

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

Dated: 11/17/2006 Recorded: 12/01/2006 as Instrument No.: 2006105771, In the offices of the County Recorder of

Lake County, in the State of Indiana

Property Address: 6922 FALCON DRIVE, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Document is

Mortgage Electronic Registration Systems, Inc. ("MERS")

On April 20th, 2009

This Document is the property of the Lake County Recorder!

DAWN PECK, Vice-President

STATE OF Minnesota COUNTY OF Ramsey

On April 20th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

This instrument was prepared by:

Shashi Kumar Shivraj, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-205-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Shashi Kumar Shivraj.

CHRISTINE G. JOHNSON Notary Public-Minnesota by Commission Expless Jan 31, 2014

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

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