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2009 APR 28 AM 10: 53

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by DWAYNE D. TULBA AND DEBRA S. TULBA, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 1ST day of DECEMBER 2005 calling for \$150,400.00 recorded in Mortgage Record No. Page No. Document #2005 110333 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seals this 17TH day of APRIL 2009.

ATTEST:

Susan M. Bristow



Peter S. Briggs II

SUSAN M. BRISTOW, SECRETARY

PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 17TH day of APRIL 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President, acknowledged the execution of the annexed satisfaction of mortgage.

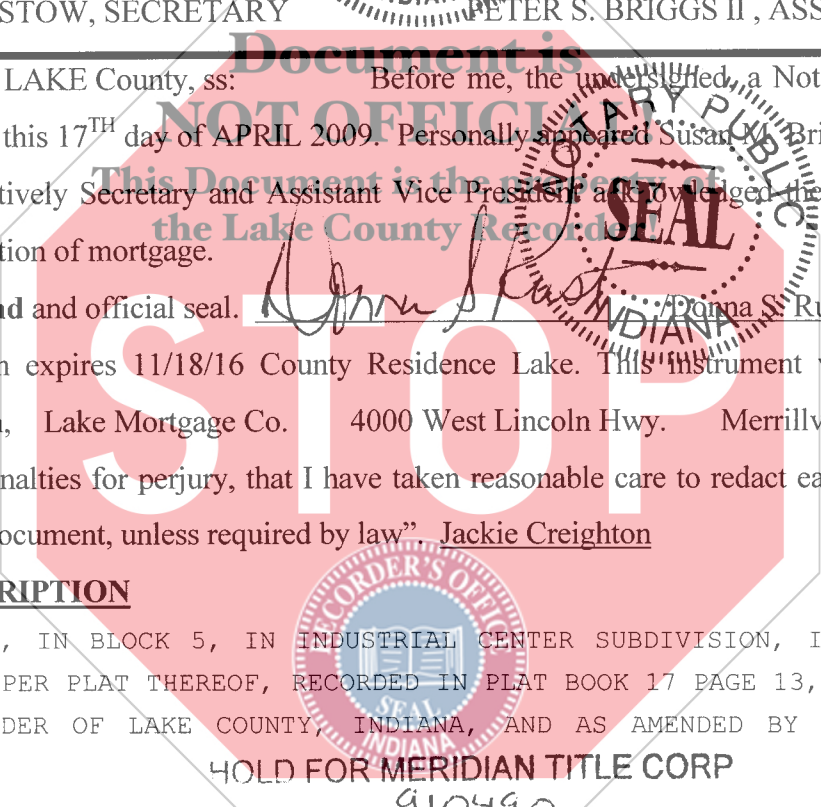
Witness my hand and official seal. *Donna S. Rust* Donna S. Rust Notary Public. My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

LOTS 7 AND 8, IN BLOCK 5, IN INDUSTRIAL CENTER SUBDIVISION, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AS AMENDED BY PLAT OF LEGAL

HOLD FOR MERIDIAN TITLE CORP

910490



\$14
MT
CA

SURVEY MADE SEPTEMBER 16, 1960 BY SAMUEL E. BROWNSTEIN, LAKE COUNTY SURVEYOR,
AND INDEXED IN LEGAL SURVEY BOOK 7 PAGE 15.
PTN#45-07-35-129-003.000-006 509401/21624

