

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 027167

2009 APR 28 AM 10:43

MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by THOMAS J. AND LINDA A. SADOWSKI, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 12<sup>TH</sup> day of MAY 2003 calling for \$184,000.00 recorded in Mortgage Record No. Page No. Document #2003 051898 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 09<sup>TH</sup> day of APRIL 2009.

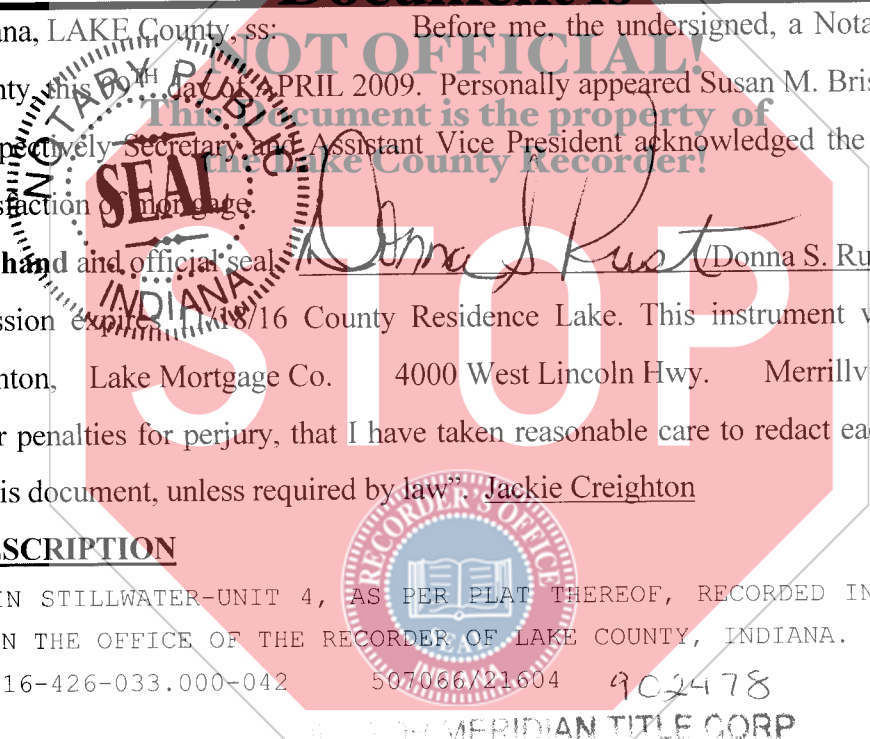
ATTEST:

*Susan M. Bristow*  
SUSAN M. BRISTOW, SECRETARY  
*Peter S. Briggs II*  
PETER S. BRIGGS II, ASST. VICE PRES.



State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 09<sup>TH</sup> day of APRIL 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

**Witness my hand** and official seal *Donna S. Rust* Donna S. Rust Notary Public. My Commission expires 12/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton



**LEGAL DESCRIPTION**

LOT 180, IN STILLWATER-UNIT 4, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 88 PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
PTN#45-16-16-426-033.000-042 507066/21604 902478

BY MERIDIAN TITLE CORP

\$17  
MT  
C/A