

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 027166

2009 APR 28 AM 10:43

MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by JOHN TERRY. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 22<sup>ND</sup> day of JUNE 2006 calling for \$176,000.00 recorded in Mortgage Record No. Page No. Document #2006 055319 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 02<sup>ND</sup> day of APRIL 2009.

ATTEST:

*Susan M. Bristow*  
SUSAN M. BRISTOW, SECRETARY  
*Peter S. Briggs II*  
PETER S. BRIGGS II, ASST. VICE PRES.



State of Indiana, LAKE County, ss: *Donna S. Rust* Before me, the undersigned, a Notary Public in and

for said County, this 02<sup>ND</sup> day of APRIL 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

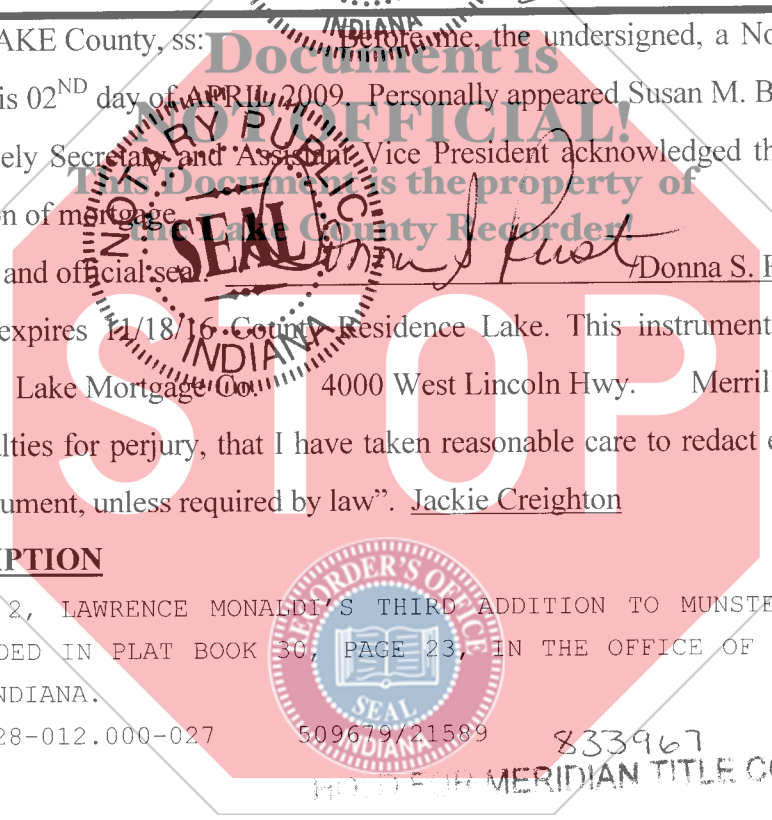
**Witness my hand** and official seal: *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/18/16. County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co., 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 12, BLOCK 2, LAWRENCE MONALDI'S THIRD ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-07-19-128-012.000-027 509679/21589 833967  
HOLD FOR MERIDIAN TITLE CORP



# 12  
MT  
C/A