STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 027165

2009 APR 28 AM 10: 42

MICHAEL A. BROWN SATISFACTION OF MORTGAEGRDER

This Certifies, That a certain Mortgage executed JOHN A. LAURIDSEN AND GINGER L.
<u>LAURIDSEN, HUSBAND AND WIFE</u> Lake Mortgage Company, Inc. on <u>OCTOBER 9TH 2002</u>
calling for \$107,000.00 recorded in Mortgage Record NopageDocument 2002 093866
<u>LAKE</u> County State of INDIANA has been fully paid and satisfied, and the same is hereby
released.
WITNESS our hand(s) and sealed, this 8 TH . day of APRIL, 2009.
ATTEST: Lake Mortgage Company, Inc.
Lusan, M. Buston & SEAL & BY:
SUSAN M. BRISTOW, SECRETARY WDIANA PENER PERIOD STI, ASST VICE PRESIDENT
State of Indiana, LAKE County, as: mBefore me, the undersigned, a Notary Public in and for said
County, this 8 TH day of APRI 2009 Passmally appeared Susan M. Bristow and Peter Briggs II,
respectively Secretary and Assistant Vice Tresident acknowledged the execution of the annexed
satisfaction of mortgage 2
Witness my hand and official seal Motary Public.
My Commission expires 11/18/2000 Residence Lake. This instrument was prepared by:
Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410
LEGAL DESCRIPTION
LOT 3 IN JEFFERSON MANOR IN THE TOWN OF LOWELL, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 45, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA. PTN# 45 10 22 427 006 000 008
PTN# 45-19-23-427-006.000-008
505712/21598