

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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2009 027121

2009 APR 28 AM 9:59

MICHAEL A. BROWN
RECORDER

Mechanic's Lien: Notice & Claim
State of Indiana
County of Lake

The claimant, **CONTRACTORS ACOUSTICAL SUPPLY**, P.O. Box 298, , Westmont, IL 60559, County of Cook, State of Illinois, hereby files notice and claim for lien against **R. SMITH ENTERPRISE, INC.**, subcontractor of 8125 Austin Avenue , Schererville, IN, 46375- a subcontractor to **Brant Construction, LLC** the general contractor of 7651 Harvest Drive Schererville, IN 46375 and **The North American Islamic Trust, Inc.** c/o Abdulah A. Bade 5176 E. 75th St., Indianapolis, IN 46250 **The North American Islamic Trust, Inc.** 745 McClintock Dr., Ste. 314, Burr Ridge, IL 60527 (hereinafter referred as "Owner(s)") states:

That on **12/17/2008**, the owner(s) owned the following described land in the County of **Lake**, State of Indiana to wit:

Commonly Known as **Illiana Islamic Mosque**
(Street Address): **9606 Spring Street, Highland, IN 46322**
A/K/A legal Description: **SEE ATTACHED LEGAL DESCRIPTION**
A/K/A: Key # **45-07-28-351-017.000-026; 45-07-28-351-018,000-026;
45-07-28-351-019.000-026; 45-07-28-351-020.000-026**

and **R. SMITH ENTERPRISE, INC.** was a subcontractor to **Brant Construction, LLC**, the owner's contractor for the improvement thereof. That on **12/17/2008**, said subcontractor made a subcontract with the claimant to provide **drywall materials** for and in said improvement, and that on **01/28/2009** the claimant completed thereunder all that was required to be done by said subcontract. That said contractor, after allowing for all credits and payments is entitled to the sum of **Fifteen Thousand Two Hundred Seventy-Eight and Forty Four Hundredths (\$15278.44)** Dollars, for which, with interest, the claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner(s) under said contract against said contractor and owner.

CONTRACTORS ACOUSTICAL SUPPLY

By: 
Trish Moran
Title: **Vice President**

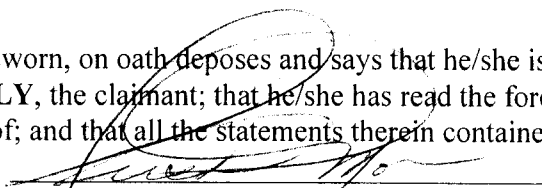


Prepared By:
CONTRACTORS ACOUSTICAL SUPPLY
P.O. Box 298
Westmont, IL 60559

23⁰⁰
041555
RM
2⁰⁰
CASH

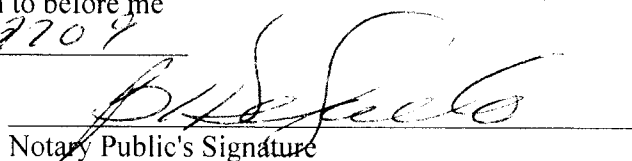
State of Illinois
County of Cook

The affiant, **Trish Moran**, being first duly sworn, on oath deposes and says that he/she is **Vice President** for **CONTRACTORS ACOUSTICAL SUPPLY**, the claimant; that he/she has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.



Vice President-Trish Moran

Subscribed and sworn to before me
this 4/27/09

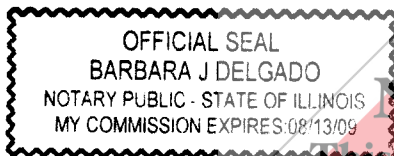


Notary Public's Signature

Prepared By:

CONTRACTORS ACOUSTICAL SUPPLY

**P.O. Box 298,
Westmont, IL 60559**



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NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

STOP



PARCEL I: The South 80.3 feet of the North 1351.00 feet of Block 1, ^{27-~~489~~-2} except the West 300 feet thereof, and the South 18.05 feet of the North 1369.05 feet of Block 1 in Hart's Acres 2nd Addition to Highland, as per plat thereof, recorded in Plat Book 23, page 53, in Lake County, Indiana, except the West 300 feet thereof.

PARCEL II: The South 98.35 feet of the North 1467.4 feet of Block 1 in Hart's Acres 2nd Addition to Highland, as per plat thereof, recorded in Plat book 23, page 53, in the Office of the Recorder of Lake County, Indiana, except the West 175 feet thereof.

PARCEL III: Lot 2 in Kerk's 2nd Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 49, page 32, in the Office of the Recorder of Lake County, Indiana.

Parcel IV:

THE SOUTH 82.94 FEET OF THE NORTH 1270.70 FEET, EXCEPT THE WEST 300 FEET, OF BLOCK 1 IN HART'S ACRES SECOND ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

