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ASSIGNMENT OF REAL ESTATE MORTGAGE RUER

For value received, Mortgage Electronic Registration Systems, Inc. as nominee for Advent Home Mortgage Corporation, hereby sells, assigns, transfers, and sets over unto Flagstar Bank, FSB, its successors and/or assigns, without recourse or warranty, that certain Real Estate Mortgage recorded the 6th day of September, 2007, executed by Marc Haygood, which said mortgage is recorded in the office of the Recorder of Lake County, Indiana as 2007 071862, securing the following property located in <u>Lake</u> County:

Lot 11 and the South 15 feet of Lot 10 in Block 7 in New Brunswick Addition to Gary, as per plat thereof, recorded in Plat Book 14 Page 16, in the Office of the Recorder of Lake County, Indiana.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accruing under said Real Estate Mortgage.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for Advent Home Mortgage Corporation has executed this instrument by its duly authorized officer this 7TH day of APKIL, 2009.

Mortgage Electronic Registration Systems, Inc. as

nominee for Advent Home Mortgage Corporation

Printed Name: ROBERT R. STOUDEMIRE
Title: VICE PRESIDENT

STATE OF MICHIGAN

COUNTY OF OAKLAND/ Before me, a Notary Public, in and for said County and State, personally appeared the above subscribed ROBERT R. STOUDEMIRE, to me personally known to be the VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. as nominee for Advent Home Mortgage Corporation and acknowledged the execution of the foregoing Assignment of Real Estate Mortgage on behalf of said corporation as its officers for the uses and purposes

therein set forth, as they are duly authorized to do so. Witness my hand and seal this 7TH day of APRIL, 2009.

My Commission Expires:

Notary Public:

Printed Name

erarna

My County of Residence:

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Benjamin J. Paden)

This instrument prepared by Christina M. Bruno, DOYLE LEGAL CORPORATION, P.C., Suite 2000, 135 North Pennsylvania Street, Indianapolis, Indiana 46204-2456, (317) 264-5000.

R210-18

AYBRA DES NOTA: 24 F. S. . . . Cakend County, Ma My Commission - Jacob 12:40:2013 Acting in the County of Oaksand