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MICHAEL A. BROWN
RECORDER




Satisfaction of Mortgage

CITIMORTGAGE, INC. 2003603196 "LOWE" Lender ID:05605/1701292859 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC., holder of a certain Mortgage to secure the amount of \$174,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHARLES J LOWE AND CAROLYN F LOWE, HUSBAND AND WIFE
Original Mortgagee: BANGGROUP MORTGAGE CORPORATION
Dated: 05/18/2006 Recorded: 05/23/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006-043595,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1053 FREEDOM CIR SOUTH, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

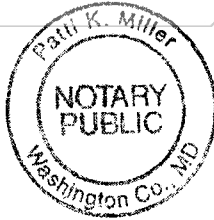
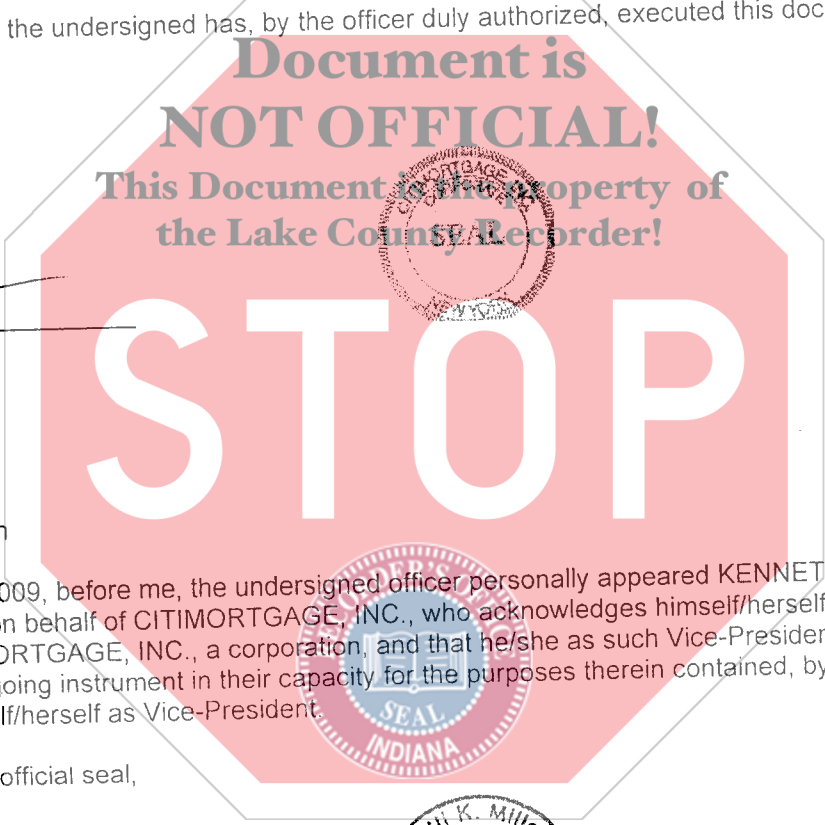
CITIMORTGAGE, INC.
On April 8th, 2009


By: 
KENNETH C BALOGH,
Vice-President

STATE OF Maryland
COUNTY OF Washington

On this 8th day of April 2009, before me, the undersigned officer personally appeared KENNETH C BALOGH, who made acknowledgment on behalf of CITIMORTGAGE, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,




PATTI K MILLER
Notary Expires: 10/25/2012

This instrument was prepared by:
TERRI SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this

*BS5*BS6CITM*04/01/2009 09:59:00 PM* CITM01CITM0000000000000004164888* INLAKE* 2003603196 INSTATE_MORT_REL *SS3*ASCITM*

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document, unless required by law. TERRI SHEFFLER.

When Recorded Return To:

CHARLES J LOWE, CAROLYN F LOWE 1053 FREEDOM CIR S, CROWN POINT, IN 46307-2765





OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAEL A. BROWN
Recorder

PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

This document has been recorded as presented.
It may not meet with State of Indiana Recordation requirements.

1. STAINED DOCUMENT AT TIME OF RECORDING _____
2. RIPPED OR TORN DOCUMENT AT TIME OF RECORDING ✓ _____
3. PAGE (S) MISSING AT TIME OF RECORDING _____
4. ATTACHEMENTS MISSING AT TIME OF RECORDING _____
5. DOCUMENT TOO LIGHT AT TIME OF RECORDING _____
6. DOCUMENT NOT LEGIBLE AT TIME OF RECORDING _____
7. DOCUMENT TORN DURING PROCESS OF RECORDING ✓ _____
8. DOCUMENT STAINED DURING PROCESS OF RECORDING _____
9. CUSTOMER INSISTING DOCUMENT TO BE RECORDED _____
10. DOCUMENT RECORDED AS IS, MAY NOT MEET STATE REQUIREMENTS. _____

CUSTOMER INITIALS MAK DATE: 1 / 1 / _____

EMPLOYEE INITIALS BW DATE: 4 / 12 / 09