

LAKE COUNTY
RECORDERS OFFICE

2009 026831

2009 APR 27 AM 9:55

MIAMI A. BROWN
RECORDER

RELEASE OF MORTGAGE

MERS # 100269610104854344 MERS PHONE: 1-888-679-6377

0004653655

ROBERT B ANGERMAN

PO Date: **4/9/2009**

THIS CERTIFIES that a certain mortgage executed by

ROBERT B ANGERMAN

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **April 28, 2006**, calling for the original principal sum of **(\$178,600.00)**, and recorded on **05/05/2006** in Mortgage Record _____ page _____ and/or Instrument # **2006-038179**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **13th** day of **April, 2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.



State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **13th** day of **April, 2009**, personally appeared **SUSAN YEARY, ASSISTANT VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public
SUE A. REIGELSPERGER

This instrument prepared by and AFTER RECORDING RETURN TO:

SUE A REIGELSPERGER

**NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 - 0449**



**SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009**

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