

3.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 026662

2009 APR 27 AM 8:43

MICHAEL A. BROWN  
RECORDER

FILED AT THE REQUEST OF :  
Claudia Ramirez, Deeds Clerk  
N.R.L.L., EAST, LLC  
One Mauchly  
Irvine, CA 92618

WHEN RECORDED MAIL TO:  
N.R.L.L., EAST, LLC  
Attn: Deeds Dept  
One Mauchly  
Irvine, CA 92618

**Tax Mailing Address**  
Seth W. Rothenbuhler  
11572 Ginger Creek Dr  
Boise, ID 83713

Contract: 503-1075  
APN: 15-26-0003-0012  
New # 45-11-02-429-001.000-006

**CORPORATE WARRANTY DEED  
(LIMITED) OR (SPECIAL)**

**THIS INDENTURE WITNESSETH**, That N.R.L.L. East, LLC a Florida Limited Liability Company ("Grantor"), a corporation organized and existing under the laws of the State of Florida, **CONVEYS AND SPECIALLY WARRANTS** to Seth W. Rothenbuhler, a single man of 11572 Ginger Creek Dr., Boise, ID 83713, for the sum of TEN Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

"SEE COMPLETE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" FOR MORE PARTICULARS."

This conveyance is made subject to all valid restrictive covenants, easements, and rights of way, if any, of record, or which may be apparent from an inspection of the premises.

The Grantor expressly reserves all minerals, including oil, coal, gas, metals, mineable rock products, sand, gravel, peat, and any and all other mineral rights, whether or not appearing in the public record in, on and under the above described land to the extent provided by applicable state law.

Assessor's Parcel Number: 45-11-02-429-001.000-006 ( OLD #15-26-0003-0012)  
Commonly Known as: 2101 E Reder RD, Griffith IN 46319

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers/authorized agents of Grantor and have been fully empowered, by proper resolution of the Board of Directors/Managers of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this March 26, 2009

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

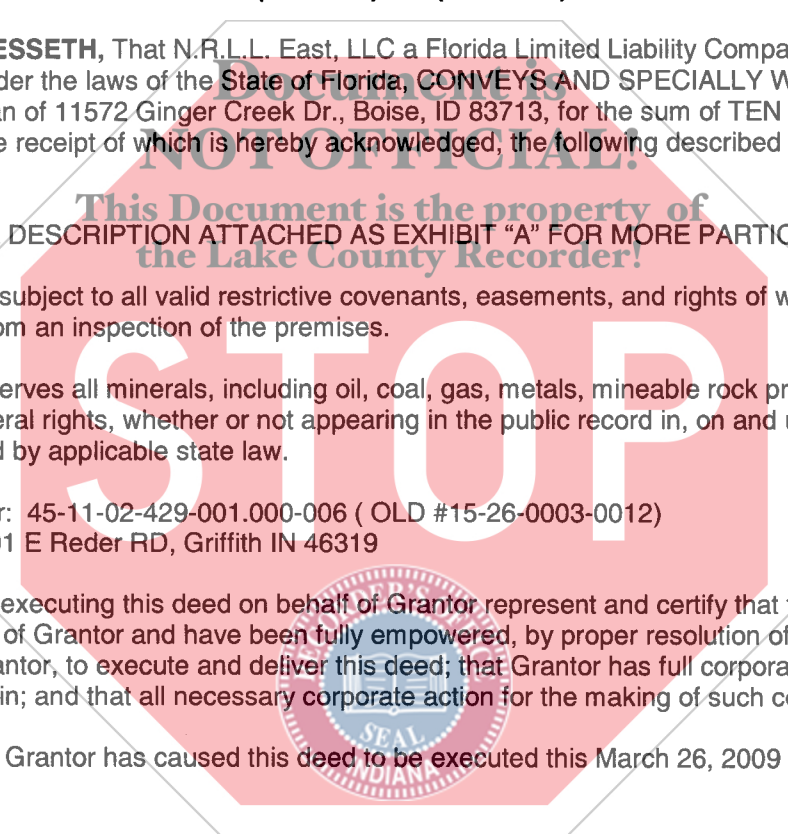
**006878**

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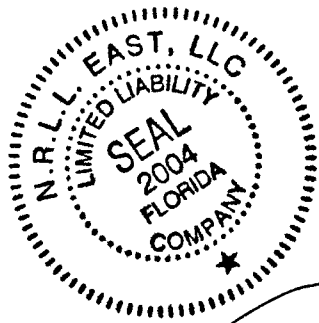
PEGGY HOLINGA KATON  
LAKE COUNTY AUDITOR

E

✓ #155917  
20<sup>00</sup>  
RB



N.R.L.L. East, LLC  
a Florida Limited Liability Company



By *MP*  
**Michelle Trotter**  
Deeds Supervisor

By *Jennyfer Newton*  
**Jennyfer Newton**  
Director of Operations

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 2/31/09 before me, Maria Ruiz, Notary Public, personally appeared Michelle Trotter and Jennyfer Newton [X] personally known to me (or proved to me on the basis of satisfactory evidence) to the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

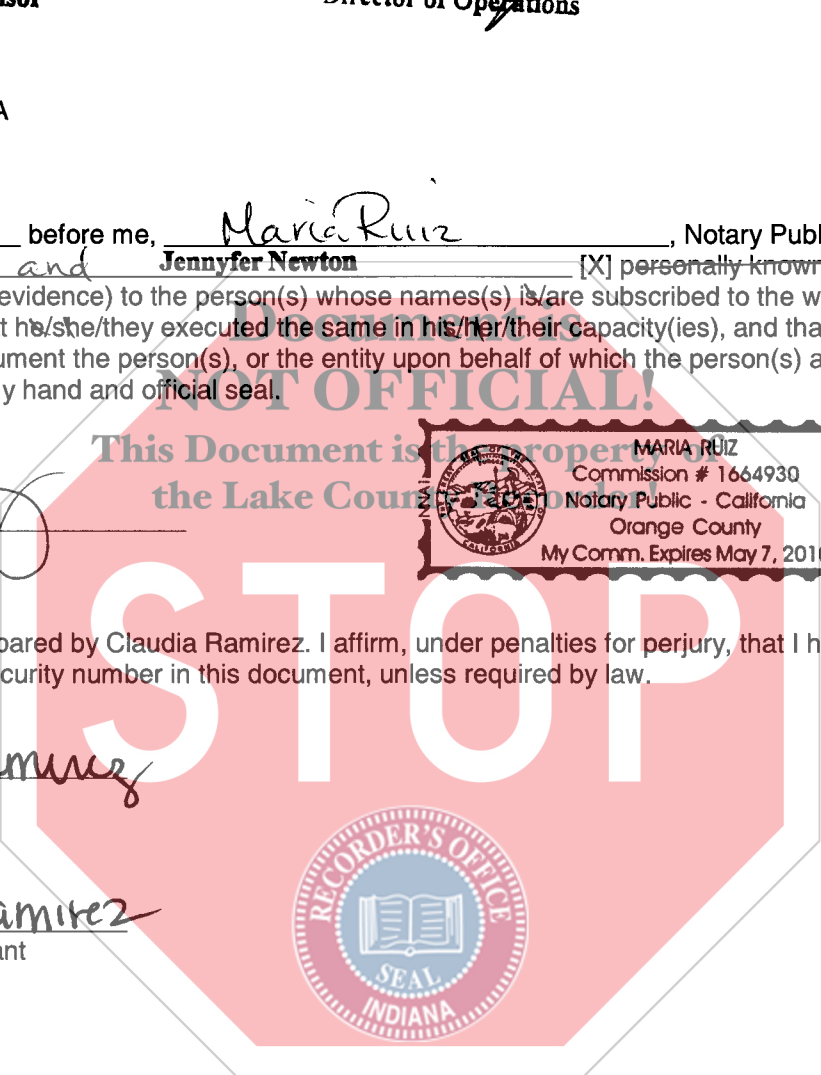
*WR*



This instrument was prepared by Claudia Ramirez. I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Claudia Ramirez*  
Signature of Declarant

Claudia Ramirez  
Printed Name of Declarant



**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**  
APN: 45-09-17-356-006.000-021 (OLD# 15-26-0003-0012)

**THE FOLLOWING DESCRIBED REAL PROPERTY LYING AND BEING IN THE COUNTY OF LAKE, STATE OF IN, TO WIT:**

**A PART OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., COMMENCING AT THE POINT OF THE INTERSECTION OF THE EAST LINE OF SAID SECTION 2 WITH THE SOUTH LINE OF THE PUBLIC HIGHWAY, (THE CENTER LINE OF SAID PUBLIC HIGHWAY INTERSECTING THE EAST LINE OF SAID SECTION AT A POINT APPROXIMATELY 283 FEET SOUTH OF THE INTERSECTION OF THE CENTER LINE OF THE CHESAPEAKE AND OHIO RAILROAD RIGHT-OF-WAY WITH SAID EAST LINE OF SAID SECTION), THENCE RUNNING SOUTH 125 FEET, THENCE WEST 25 FEET TO POINT OF BEGINNING OF REAL ESTATE CONVEYED HEREIN, THENCE WEST 25 FEET, THENCE NORTH TO THE SOUTH LINE OF SAID PUBLIC HIGHWAY, THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SAID HIGHWAY TO THE WEST LINE OF LAND CONVEYED BY GRANTORS TO THE GRANTEE BY DEED DATED NOVEMBER 6TH, 1920, AND RECORDED NOVEMBER 8, 1920, IN DEED RECORD 281, PAGE 150, THENCE SOUTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING, CONTAINING 13/100 OF AN ACRE, MORE OR LESS; ALSO PART OF THE EAST HALF OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID SECTION 2 WITH THE SOUTH LINE OF THE PUBLIC HIGHWAY, THE CENTER LINE OF SAID PUBLIC HIGHWAY INTERSECTING THE EAST LINE OF SAID SECTION AT A POINT APPROXIMATELY 283 FEET SOUTH OF THE INTERSECTION OF THE CENTER LINE OF THE C. & C. R.R. RIGHT-OF-WAY ON SAID EAST LINE OF SAID SECTION AND RUNNING THENCE SOUTH ON SAID EAST LINE OF SAID SECTION 125 FEET, THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE 25 FEET, THENCE NORTH PARALLEL TO SAID EAST LINE TO THE SOUTH LINE OF SAID PUBLIC HIGHWAY, THENCE EASTERLY ON THE SOUTH LINE OF SAID PUBLIC HIGHWAY TO THE PLACE OF BEGINNING, IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA, CONTAINING THIRTEEN HUNDREDTHS (.13) OF AN ACRE, MORE OR LESS.**

**BEING THE SAME PROPERTY CONVEYED TO NRLL EAST, LLC, BY DEED FROM ALBERT WATTS, BY DEED RECORDED ON 06/23/2006, AS DOCUMENT NO. 2006-054084.**

**THE ABOVE LEGAL DESCRIPTION IS PROPERTY BEING SOLD AS A VACANT LOT AND AS SUCH HAS NOT BEEN ASSIGNED A PROPER STREET NUMBER, SUCH STREET NUMBER SHALL BE DULY ASSIGNED IN THE FUTURE SHOULD ANY HOUSING DEVELOPMENT OCCUR ON SAID LOT.**

**CONTRACT ID: 503-1075**

