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mail to:
K & M TITLE, LLC
11300 75th STREET # 101
KENOSHA, WI 53142

7

RECORDING REQUESTED BY
First Reverse Financial Services, a Subsidiary of
Wilmington Savings Fund Society, FSB

Prepared by: Ralph Rosynek

1st Reverse Financial Services
410 Quail Ridge Drive
Westmont, Illinois 60559

FHA Case Number: 151-9112280 952
Loan Number: 1650002230
Title Order Number:
FHA Originator No:

2009 026658

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 APR 27 AM 8:42
MICHAEL A. BROWN
RECORDER

Space above this line for recorder's use

35861

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

MetLife Home Loans, a Division of MetLife Bank, N.A., whose address is **501 US Highway 22 (1-W COPS), Bridgewater, NJ 08807** all beneficial interest under that Certain Mortgage dated March 11, 2009 executed by **HAROLD R. HULL, JR. MARRIED BARBARA J. EVANS HULL**, Borrower, to First Reverse Financial Services, a Subsidiary of Wilmington Savings Fund Society, FSB, which is organized and existing under the laws of Illinois, Lender, and recorded concurrently herewith in the County Recorder's office of LAKE County, IN, describing land therein as: See legal description attached hereto and made apart hereof

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First Reverse Financial Services, a Subsidiary of Wilmington Savings Fund Society, FSB

By Ralph E. Rosynek, Jr.
RALPH E. ROSYNEK, JR.
Title: PRESIDENT

STATE OF ILLINOIS
COUNTY OF DU PAGE

On 3-11-09 before me, Glen A. Schap
a Notary Public in and for said County and State, personally appeared RALPH E. ROSYNEK, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature _____

Glen A. Schap
Notary Public

OFFICIAL SEAL
GLEN A SCHAP
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/19/10

1#
2-157719
14⁰⁰
B3

Legal Description
K & M Title File No.: 35861
STCI File No.:

LEGAL DESCRIPTION

The North 497.2 feet of the East 175.58 feet of the West 360.58 feet of the Southeast quarter of Section 18, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the City of Hammond, Lake County, Indiana.

Property Address: 1224 177th Street
Hammond, IN 46324

Permanent Index Number:

