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2009 026597

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 APR 24 PM 12:23

MICHAEL A. BROWN
RECORDER

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX

AHMA

647

31133636

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

Property Address:

9830 FOREST ST

DYER, IN 46311

MIN #: 100024200014659656

MERS Telephone #: 888/679-6377

CRef#:04/27/2009-PRef#:A030-POF

Date:04/15/2009-Print Batch ID:5394



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, acting solely as nominee for **AMERICAN HOME MORTGAGE**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR AMERICAN HOME MORTGAGE ASSETS TRUST 2007-2 MORTGAGE BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-2**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **JOSEPH S. ULDRYCH, AND JAMIE L. DAVIS HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE**

Date of Mortgage: **12/14/2006**

Loan Amount: **\$284,000.00**

Recording Date: **01/17/2007** Document #: **2007 004591**

Misc. Comments: **EFFECTIVE DATE: 04/14/2009.**

LEGAL DESCRIPTION: LOT 8 IN PRAIRIE TRAILS PHASE IV, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95, PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/21/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE

Tywana Thomas
Asst. Secretary

Linda Green
Vice President

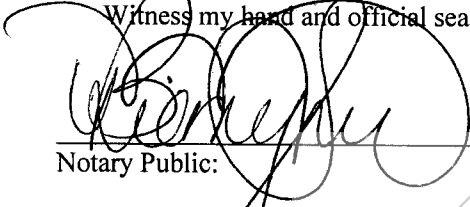
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14- (E)

OP

State of GA
County of **Fulton**

On this date of **04/21/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, acting solely as nominee for **AMERICAN HOME MORTGAGE**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

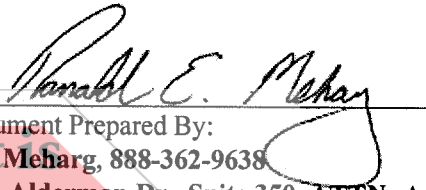
Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011



Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN: Assignment
Dept., Alpharetta, GA 30005

**Document is the property of
Fulton County Recorder!**

