

DD FORM 1 JUL 79 214		PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.		CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY		
1. NAME (Last, first, middle) MORGAN, AUSTIN JR		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/BA		3. SOCIAL SECURITY NO. 304 72 2972		
4a. GRADE, RATE OR RANK SPC	4b. PAY GRADE E4	5. DATE OF BIRTH 590319	6. PLACE OF ENTRY INTO ACTIVE DUTY Chicago, IL			
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Svc Btry 3rd En 3rd FA 2d Arm Div FORSCOM FC			8. STATION WHERE SEPARATED Fort Hood, Texas			
9. COMMAND TO WHICH TRANSFERRED USAP Control Group (Reinforcement) RCPAC, St Louis, MO 63132			10. SGLI COVERAGE AMOUNT \$ 50 000 <input type="checkbox"/> NONE			
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) 63B10, Self-Propelled Field Artillery System Mechanic, 3 yrs and 7 mos//NOTHING FOLLOWS.		12. RECORD OF SERVICE		YEAR (s)	MON (s)	DAY (s)
		a. Date Entered AD This Period		84	11	27
		b. Separation Date This Period		88	11	26
		c. Net Active Service This Period		04	00	00
		d. Total Prior Active Service		00	00	00
		e. Total Prior Inactive Service		00	01	08
		f. Foreign Service		02	00	00
		g. Sea Service		00	00	00
		h. Effective Date of Pay Grade		87	01	01
		i. Reserve Oblig. Term. Date		92	10	18
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Good Conduct Medal//Army Service Ribbon//Overseas Service Ribbon//Army Medal Button//Sharpshooter Badge (Rifle)//Expert Badge (Hand Grenade)//NOTHING FOLLOWS						
14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) Self-Propelled Field Artillery System Mechanic Course, 10 weeks (1985)//NOTHING FOLLOWS.						
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		17. DAYS ACCRUED LEAVE PAID 2009 APR 24 PM 12:20 1/2		
18. REMARKS Dental care was not provided within 90 days prior to separation//Item 12c entry program (DEP): 841019-841126//NOTHING FOLLOWS.						
19. MAILING ADDRESS AFTER SEPARATION 544 Gerry St Gary, IN 46406			20. MEMBER REQUESTS COPY 6 BE SENT TO <input checked="" type="checkbox"/> IN DIR. OF VET AFFAIRS <input type="checkbox"/> YES <input type="checkbox"/> NO			
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Austin Morgan Jr</i>		22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN G. KNOWLES, Chief, AG Transition Pt				



2009 026596
 STATE OF INDIANA
 LAKE COUNTY
 RECORDER
 MICHAEL A. BROWN
 APR 24 PM 12:20

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION Release from active duty	24. CHARACTER OF SERVICE (Includes upgrades) Honorable	
25. SEPARATION AUTHORITY Chapter 4, AR 635-200	26. SEPARATION CODE LBK	27. REENLISTMENT CODE RE-1 N/C PB
28. NARRATIVE REASON FOR SEPARATION Expiration term of service		30. MEMBER REQUESTS COPY 4 AC INITIALS
29. DATES OF TIME LOST DURING THIS PERIOD None		

Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

UNITED STATES DISCHARGE (ARMY/RA)
MORGAN, AUSTIN JR

as recorded as **2009-026596**

as this said document was present for the recordation where **Michael A. Brown**

was Recorder at the time of filing of said document

Dated this **24TH** day of **April**, 2009

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Joseph Brown
Deputy Recorder

Michael A Brown

Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002

