

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 026590

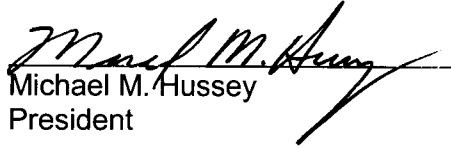
2009 APR 24 AM 11:45

MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by David J Frasure, to Tech Credit Union on the 6th day of November 2003, for \$25,000.00 and recorded in Mortgage \_\_\_\_, Page \_\_\_\_ Document #2003 127241 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 21st day of April, 2009.

TECH CREDIT UNION

  
Michael M. Hussey  
President

ACKNOWLEDGMENT

STATE OF INDIANA  
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 21st day of April, 2009 appears Michael M. Hussey, President, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

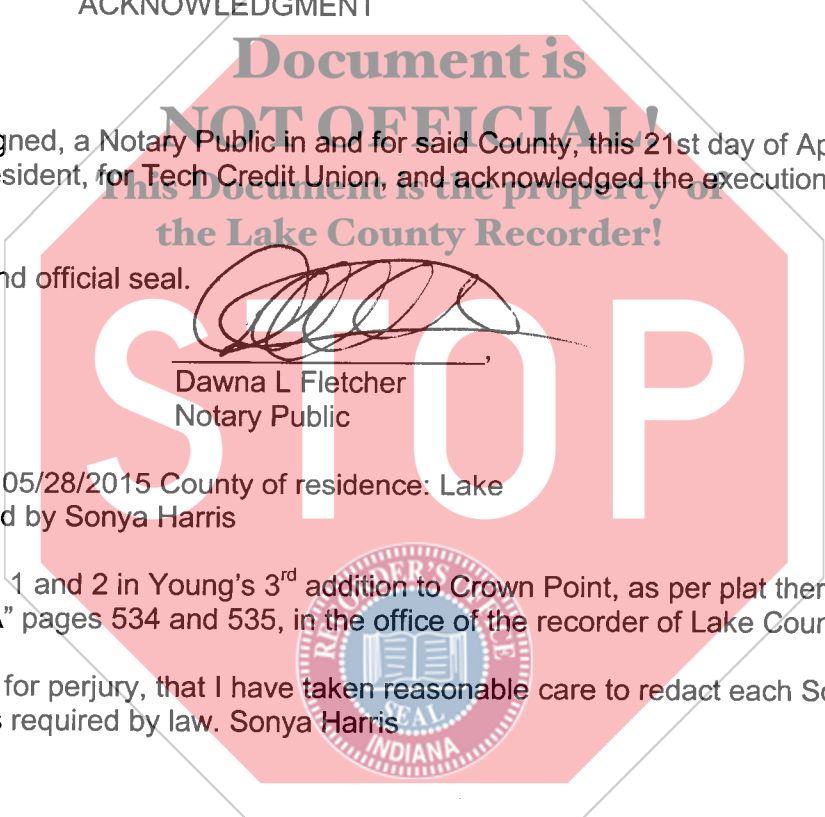
WITNESS MY HAND and official seal.

  
Dawna L Fletcher  
Notary Public

My commission expires 05/28/2015 County of residence: Lake  
This instrument prepared by Sonya Harris

The north 37 feet of lots 1 and 2 in Young's 3<sup>rd</sup> addition to Crown Point, as per plat thereof, recorded in miscellaneous record "A" pages 534 and 535, in the office of the recorder of Lake County, Indiana.

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sonya Harris



1200  
CASH  
PB