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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 026540

2009 APR 24 AM 9:41

MICHAEL A. BROWN  
RECORDER

INDIANA  
COUNTY OF LAKE  
LOAN# 0003337417

Prepared by:  
Blue Spruce Entities, LLC  
P.O. Box 9594  
Rapid City, SD 57709-9594

When Recorded Mail to:  
Blue Spruce Entities, LLC  
P.O. Box 9594  
Rapid City, SD 57709-9594

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QUITCLAIM DEED

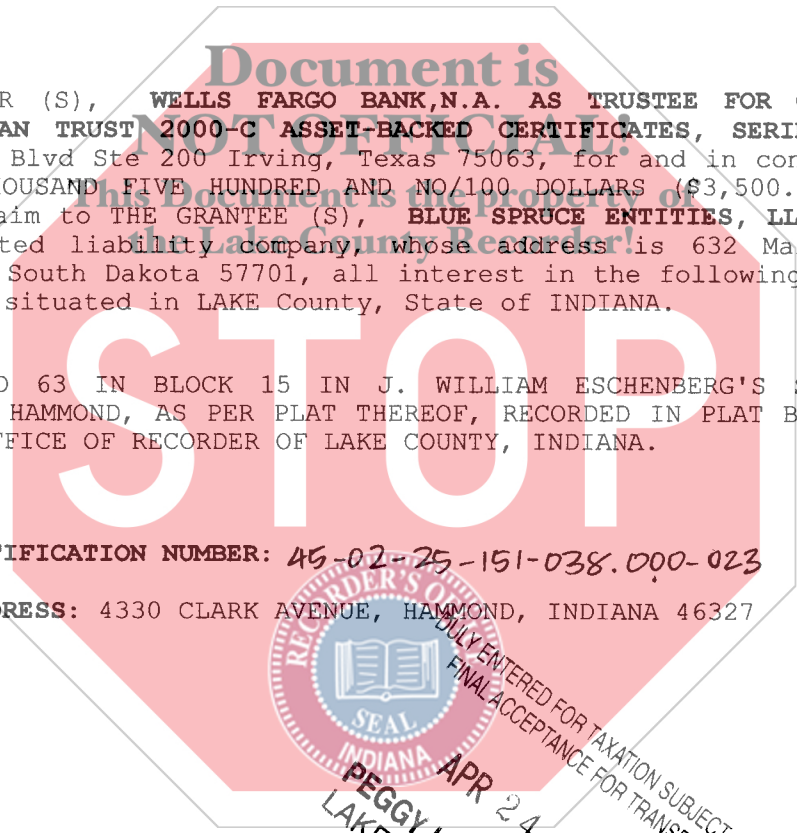
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THE GRANTOR (S), **WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2000-C ASSET-BACKED CERTIFICATES, SERIES 2000-C**, 4600 Regent Blvd Ste 200 Irving, Texas 75063, for and in consideration of THREE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$3,500.00) convey and quit claim to THE GRANTEE (S), **BLUE SPRUCE ENTITIES, LLC**, a South Dakota limited liability company, whose address is 632 Main Street, Rapid City, South Dakota 57701, all interest in the following described Real Estate situated in LAKE County, State of INDIANA.

LOTS 62 AND 63 IN BLOCK 15 IN J. WILLIAM ESCHENBERG'S STATE LINE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 2, IN THE OFFICE OF RECORDER OF LAKE COUNTY, INDIANA.

PARCEL IDENTIFICATION NUMBER: 45-02-25-151-038.000-023

PROPERTY ADDRESS: 4330 CLARK AVENUE, HAMMOND, INDIANA 46327



APR 24 2009  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

I AFFIRM, UNDER PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.  
NAME DAVE COMRIE

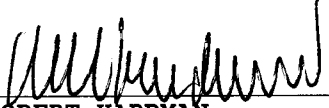
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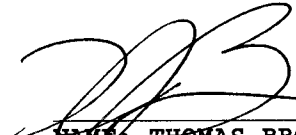
1802  
3004  
LB

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Dated this 29th day of AUGUST, 2008

Signature(s) of Grantor(s):

  
\_\_\_\_\_  
NAME: ROBERT HARDMAN  
TITLE: VICE PRESIDENT

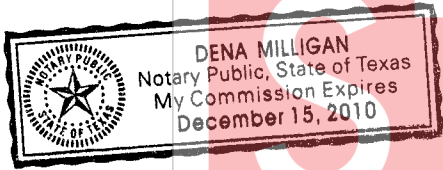
  
\_\_\_\_\_  
NAME: THOMAS BROLAN  
TITLE: VICE PRESIDENT

STATE OF TEXAS )  
COUNTY OF DALLAS ) ss

On AUGUST 29th, 2008, before me, DENA MILLIGAN, personally appeared THOMAS BROLAN and ROBERT HARDMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

  
\_\_\_\_\_  
NAME: DENA MILLIGAN (COMMISSION EXP 12-15-2010)  
NOTARY PUBLIC

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the Lake County Recorder!



PREPARED BY  
  
\_\_\_\_\_  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



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