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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 026517

2009 APR 24 AM 9:30

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530764624

Prepared by: Bianca Hargrove
MICHAEL A. BROWN
RECORDER

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument Document No. 2006066664, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

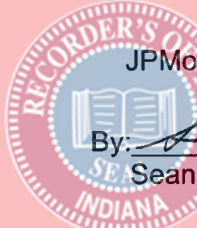
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to BancGroup Mortgage ISAOA, its successors and assigns, executed by Henry J Dillon and Valerie S Dillon, being dated the 15th day of April, 2009 in an amount not to exceed \$174,000.00 recorded in Official Record Volume 2009-026517, Page 2009-026517, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to BancGroup Mortgage ISAOA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of March, 2009.

JPMorgan Chase Bank, N.A.

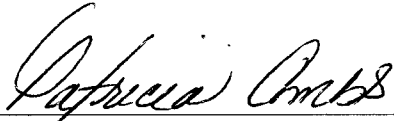
By: 
Sean McFarland, Bank Officer

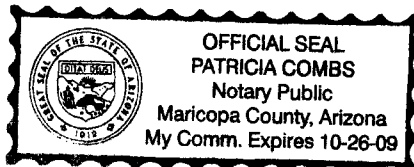


STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 30th day of March, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 10-26-09


Notary Public -Patricia Combs-
Marcoplia County Resident



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TH
CWA

No: 920090932

LEGAL DESCRIPTION

Lot 30 in Rockwell Subdivision - Phase 2, an Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 97 page 11, in the Office of the Recorder of Lake County, Indiana.

Key No. 45-11-07-330-002.000-034

