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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 026514

2009 APR 24 AM 9:28

MICHAEL A. BROWN
RECORDER

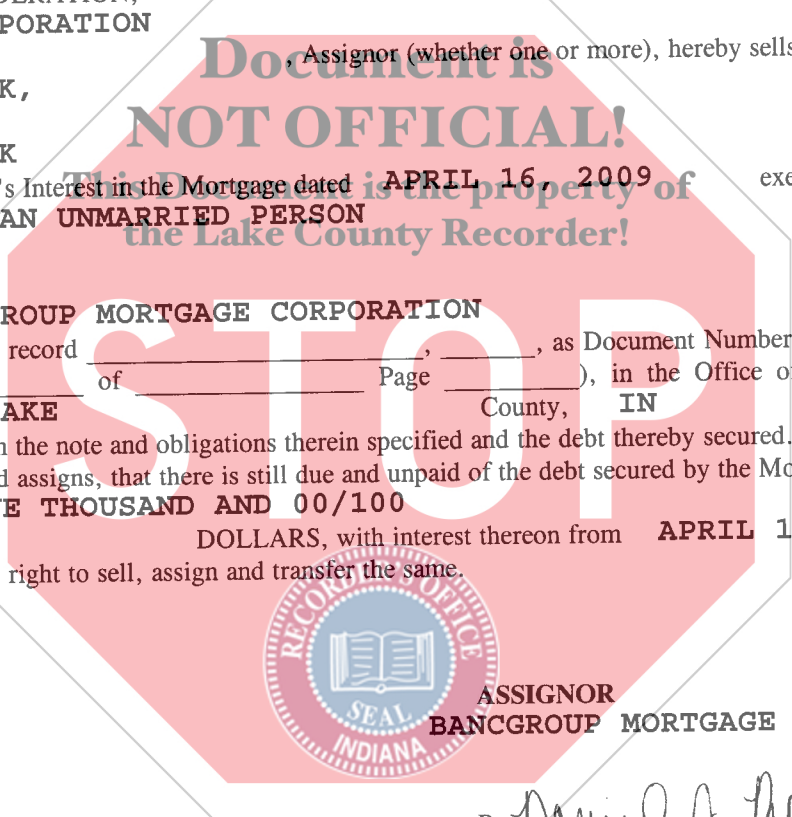
PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 701496
INVESTOR LOAN NO. 568179735
Date: APRIL 16, 2009

Mtg 2009-026513

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,** under the laws of
AN ILLINOIS CORPORATION
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **APRIL 16, 2009** executed by
MARY GOLAS, AN UNMARRIED PERSON



as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **LAKE** County, **IN**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIVE THOUSAND AND 00/100
DOLLARS, with interest thereon from **APRIL 16, 2009**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

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CRA

By _____

Its:

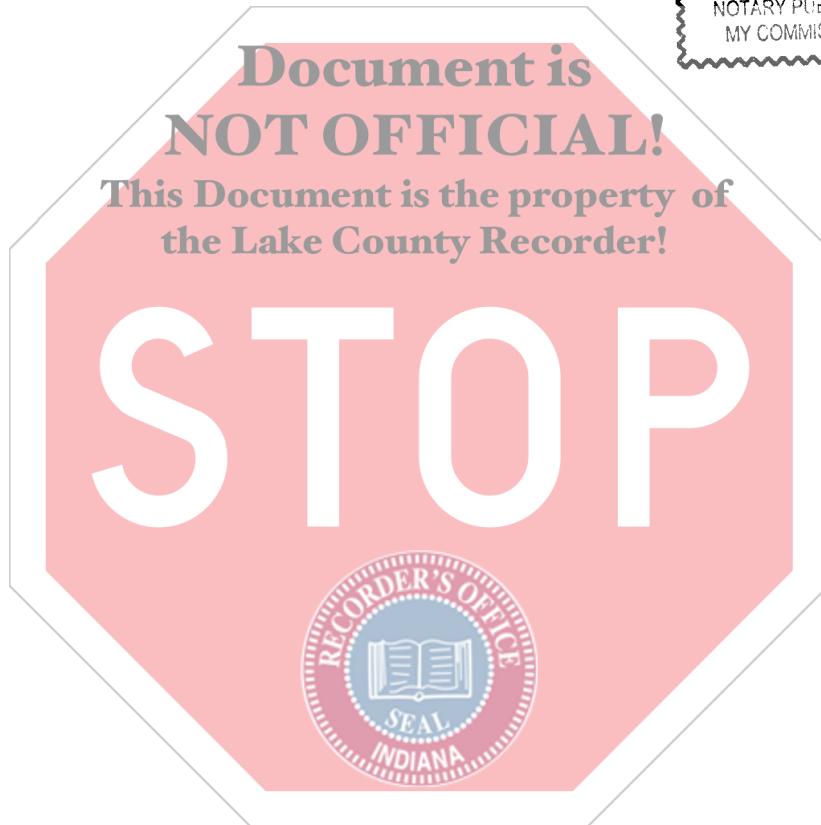
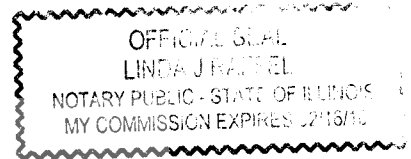
STATE OF ILLINOIS }
 } ss.
COUNTY OF KANE }

On this 16TH day of APRIL, 2009, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J. Rassel

Signature of Person Taking Acknowledgment

My Commission Expires: 2/16/10



No: 920091545

LEGAL DESCRIPTION

Part of Lot 18, Hunters Run, Phase Two, a Planned Unit Development in the Town of St. John, Lake County, Indiana, as per plat thereof, recorded in Plat Book 74 page 13, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at the Northerlymost corner of said Lot, thence Southeasterly, along the curved Northerly line of said Lot, being a curve concave to the North and having a radius of 60.00 feet, an arc distance of 26.23 feet to the point of beginning; thence continuing Southeasterly along said curved Northerly line, an arc distance of 30.94 feet; thence South 06 degrees 59 minutes 36 seconds West, along the Easterly line of said Lot, a distance of 120.84 feet; thence North 83 degrees 00 minutes 24 seconds West, along the Southerly line of said Lot, a distance of 69.53 feet; thence North 24 degrees 31 minutes 39 seconds East, a distance of 129.62 feet to the point of beginning.

