THIS INSTRUMENT WAS PREPARED BY: FIRST NATIONAL BANK OF GRANT PARK 1275 N CONVENT ST., STE 1 BOURBONNAIS, IL 60914

WHEN RECORDED, MAIL TO: FIRST NATIONAL BANK OF GRANT PARK 1275 N CONVENT ST., STE 1 BOURBONNAIS, IL 60914

2009 026502

STATE OF INDIANA LAME COUNTY FILED FOR RECORD

2009 APR 24 AM 9: 27

MICHAEL A. BROWN RECORDER

(SPACE ABOVE THIS LINE FOR RECORDING PURPOSES)\_

Loan# 40310

## RELEASE DEED

We, First National Bank of Grant Park, in consideration of One Dollar, do hereby Release and Quit-Claim unto WARREN R. DEJONG AND SUSAN L. DEJONG, HUSBAND AND WIFE, AS JOINT TENANTS all the right, title and interest I may have acquired in, through or by a certain Trust Deed bearing date JUNE 5, 2006, recorded JUNE 12, 2006 in the Recorder's Office of LAKE County, State of Indiana, as Document Number 2006049754 to the therein described real estate to wit:

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID QUARTER QUARTER SECTION, 198 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE THEREOF, 198 FEET TO A POINT; THENCE SOUTH PARALLEL TO THE WEST LINE THEREOF, 1320 FEET MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE WEST ALONG THE SOUTH LINE THEREOF, 198 FEET TO A POINT; THENCE NORTH PARALLEL TO THE WEST LINE THEREOF, 1320 FEET MORE OR LESS TO THE POINT OF BEGINNING, EXCEPT 16 1/2 FEET OFF THE ENTIRE SOUTH SIDE THEREOF.

PIN: 45-10-24-426-002.000-032

DATED: **APRIL 15, 2009** 

ARSHA LLOYD, VICE PRESIDENT

STATE OF ILLINOIS, COUNTY OF KANKAKEE

I, DONNA M. SIMPSON, a Notary Public, in and for the said county and state certify that Marsha Lloyd, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the instrument as her free and voluntary act, for the uses and purposed therein set forth.

Given under my hand and official seal, this 15TH day of APRIL, 2009.

My Commission expires on: NOVEMBER 21, 2009

"OFFICIAL SEAL" DONNA M SIMPSON COMMISSION EXPIRES 11/21/09 

M. SIMPSON. NOTARY PUBLIC

929-2460

TICOR TITLE INSURANCE