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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2009 026483

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 APR 24 AM 9:24

MICHAEL A. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

ROMAN GARZA AND ELIZABETH GARZA, HUSBAND AND WIFE

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of November, 2007, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2007 093765, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 71 IN HEARTHSTONE SUBDIVISION-PHASE 1, AN ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 12-14-0335-0048-0000
45-11-07-403-005,000-034

Address(es) of premises: 1226 Deercreek Dr., Dyer, IN 46311

witness our hand(s) and seal(s), this 11th day of March, 2009

FIRST NATIONAL BANK

By: *Thomas Cornwell* (SEAL)
Thomas Cornwell, Senior Vice President

Attest: *John M. Farkas* (SEAL) #14
John M. Farkas, Vice President

This instrument prepared by First National Bank, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Sandra L. Nagel

929-0954
TICOR SO

#14
TF
CVA

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Thomas Cornwell, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK, a National Banking Association, and John M. Farkas, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11th day of March, 2009

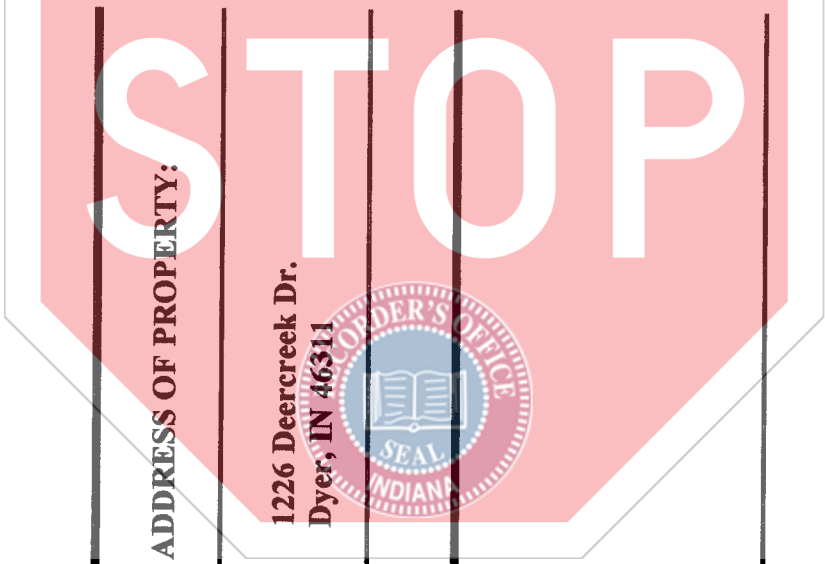
Robin L. Urbanowski

OFFICIAL SEAL
ROBIN L. URBANOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/4/10

Notary Public

Document is NOT OFFICIAL!
Commission Expires 8-4-10

This Document is the property of
the Lake County Recorder!



Release Deed

TO

Roman Garza and Elizabeth Garza, husband and wife

ADDRESS OF PROPERTY:

1226 Deercreek Dr.
Dyer, IN 46311

MAIL TO :
Lake Mortgage
PO Box 10768
ATTN: Valerie
Merrillville, IN 46411

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