

CHICAGO TITLE INSURANCE CO.

WHEN RECORDED  
FORWARD TO:

ROMANO G DALPOLO  
GAIL M DALPOLO  
8129 MADISON AVE  
MUNSTER, IN 46321-1624

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 026460

2009 APR 24 AM 9:11

MICHAEL A. BROWN  
RECORDER

THIS SPACE FOR RECORDER'S USE ONLY

620091368

RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS  
MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROMANO G. DAL POLO AND GAIL M. DAL POLG, HUSBAND AND WIFE, of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16<sup>TH</sup> day of OCTOBER A.D. 2000 and recorded NOVEMBER 9, 2000 in the Recorder's office of LAKE County, in the State of INDIANA, in book N/A of Records, on page N/A as Document No. 2000032259 and ALSO RECORDED NOVEMBER 9, 2000 IN THE OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT # 00816239 and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded N/A in the Recorder's office of LAKE County, in the State of INDIANA in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LEGAL DESCRIPTION: LOT 24 IN RIDGELAND PARK SECOND ADDITION, TO TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN Number: 45-06-24-228-0006.000-027  
Loan Number: 24-50746-79

Property Address: 8129 MADISON ST  
MUNSTER, IN 46321

**IN TESTIMONY WHEREOF**, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 14<sup>TH</sup> day of APRIL A.D. 2009.

By: Cynthia Davis  
CYNTHIA DAVIS, Vice President

Attest: Carmen Thompson  
CARMEN THOMPSON, Authorized Signer

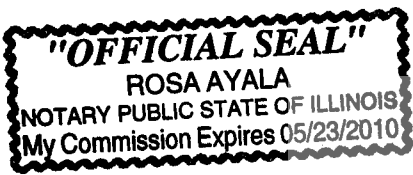
(2)

14 CI  
QB

STATE OF ILLINOIS            }  
  } SS.  
COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of **MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** and CARMEN THOMPSON personally known to me to be the Authorized Signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized Signer, they signed and delivered this said instrument of writing as Vice President and Authorized Signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14<sup>TH</sup> day of APRIL A.D. 2009.



*Rosa Ayala*  
\_\_\_\_\_  
ROSA AYALA, Notary

