

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 026436

2009 APR 24 AM 8:53

and When Recorded Mail To

MICHAEL A. BROWN
RECORDER

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

510629

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 24th, 2008
executed by VLADO KRSTEVSKI

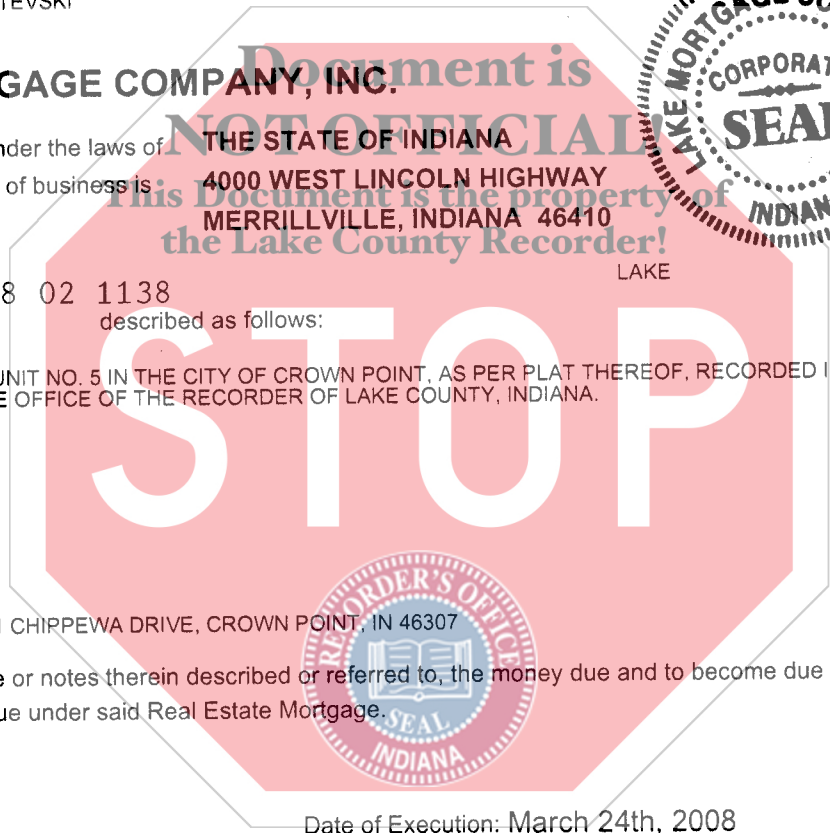
to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2008 02 1138
State of IN described as follows:

LOT 110 IN BRIARWOOD UNIT NO. 5 IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 42, PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 911 CHIRPEWA DRIVE, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: March 24th, 2008

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 3/24/08 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and
State, personally appeared Peter S. Briggs, II known to me to be
the Asst. Vice President and Susan M. Bristow known to me to be
Secretary of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the corporate
seal of said corporation; that the said instrument was signed and
sealed on behalf of said corporation pursuant to its bylaws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be free act and deed of said corporation.

By: *[Signature]*
Its: Peter S. Briggs, II
Asst. Vice President
By: *[Signature]*
Its: Susan M. Bristow
Secretary

I affirm, under the penalties for perjury, that I have taken
reasonable care to redact each social security number in this
document, unless required by law

Notary Public *[Signature]*
Lake County, Indiana



My Commission expires: Donna S. Rust
11-18-2008

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsm

*addm
1200
2648#*